

**2024
SPACE UTILIZATION REPORT #10**

**Prepared for the U.S. Department of Education
by
Foothill – De Anza Community College District
for
Parcel C of the former Onizuka Air Force Station
Sunnyvale, California**

Reporting Period for February 14, 2023 to February 13, 2024



Submitted February 14, 2024

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Foothill – De Anza Community College District
For
Parcel C of the Former Onizuka Air Force Station
Sunnyvale, California

INTRODUCTION

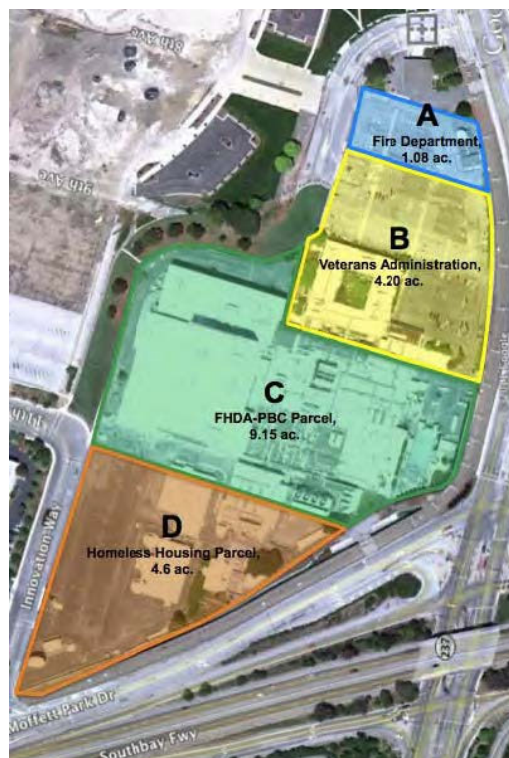
The Foothill – De Anza Community College (“District”) is pleased to submit its 10th Utilization Report for the District’s portion of the former Onizuka Air Force Station referenced below. This report covers the one year period from February 14, 2023 through February 13, 2024.

I. GRANTEE

The Grantee is the Foothill – De Anza Community College District located at:
12345 El Monte Road
Los Altos Hills, California 94022

II. PROPERTY IDENTIFICATION

The property is described as Parcel C of the former Onizuka Air Force Station in Sunnyvale, California. The Foothill College Center (“Center”) is now located on the site. Construction on the Center was started in late 2014 and completed in early 2016.



III. PROGRAM OF UTILIZATION

Course offerings and Attendance Data are included in *Attachments 3-1*.

Currently, there are no outside organizations using the Center. In past years, the California Virtual Campus – Online Education Initiative (CVC-OEI) was at the Center as part of the Memorandum of Understanding (MOU), between FHDA and CVC-OEI. The MOU expired on June 30, 2021.

There was another MOU between the District and West Valley-Mission Community College. This MOU has expired as of June 30, 2018.

Should either of these organizations wish to return, or any other organization interested in utilizing spaces within the Center, we will notify the U.S Department of Education to formally request approval, before any agreements are in place.

Non-Educational Site Use: As of this report date, there are no spaces for use for non-educational purposes after the first day of instruction.

IV. STATUS OF PROPERTY

Construction on the Center was substantially completed on August 31, 2016, and instruction has been continuous with the exception of the pandemic restrictions between March 17, 2020 through February 28, 2022 when the County Health Officer rescinded the order of indoor masking. Foothill College has struggled to maintain its enrollment including enrollment at the Center since the pandemic. The Emergency Medical Services program (EMT and Paramedic) however, has consistently remained at the Center since its opening in 2016 and its enrollment has remained steady.

For the 2023-2024 school year, there is good news. Enrollment has increased in the Emergency Medical Services program from 114 students in 2022-2023 school year, to 143 students in 2023-2024 school year, a 20% increase. Furthermore, enrollment in English as a Second Language (ESL) course has also increased 25% yearly. The College is hopeful that this trend will continue.

In April 2023, a letter was emailed to the U.S. Department of Education (*Attachment 4-1*), regarding the District's plans to substantially renovate the Center and move the Radiologic Technology, Respiratory Therapy and Pharmacy Technology programs from the main Foothill College campus in Los Altos Hills, to the Center. Due to budget concerns, the Pharmacy Technology will remain at the main Foothill campus for now.

Subsequent correspondence to Ms. Yolanda Stroud regarding the renovation project at the Center, and additional information (*Attachments 4-2 to 4-6*) is included in this report as well as a cost estimate. The design team is getting ready to submit the full set of drawings and specifications to the Division of the State Architects' (DSA) office in February 2024. DSA is the authority having jurisdiction over the District's construction projects. The cost estimate, included herein is based on the latest data we have on materials and labor rates in our area. Once we have prepared a more up to date cost estimate, which I anticipate to be prior to bidding on the project, I will be providing it to the US Dept of Education.

V. PHOTOGRAPHS



Exterior Signage of Sunnyvale Center



South Elevation of Sunnyvale Center



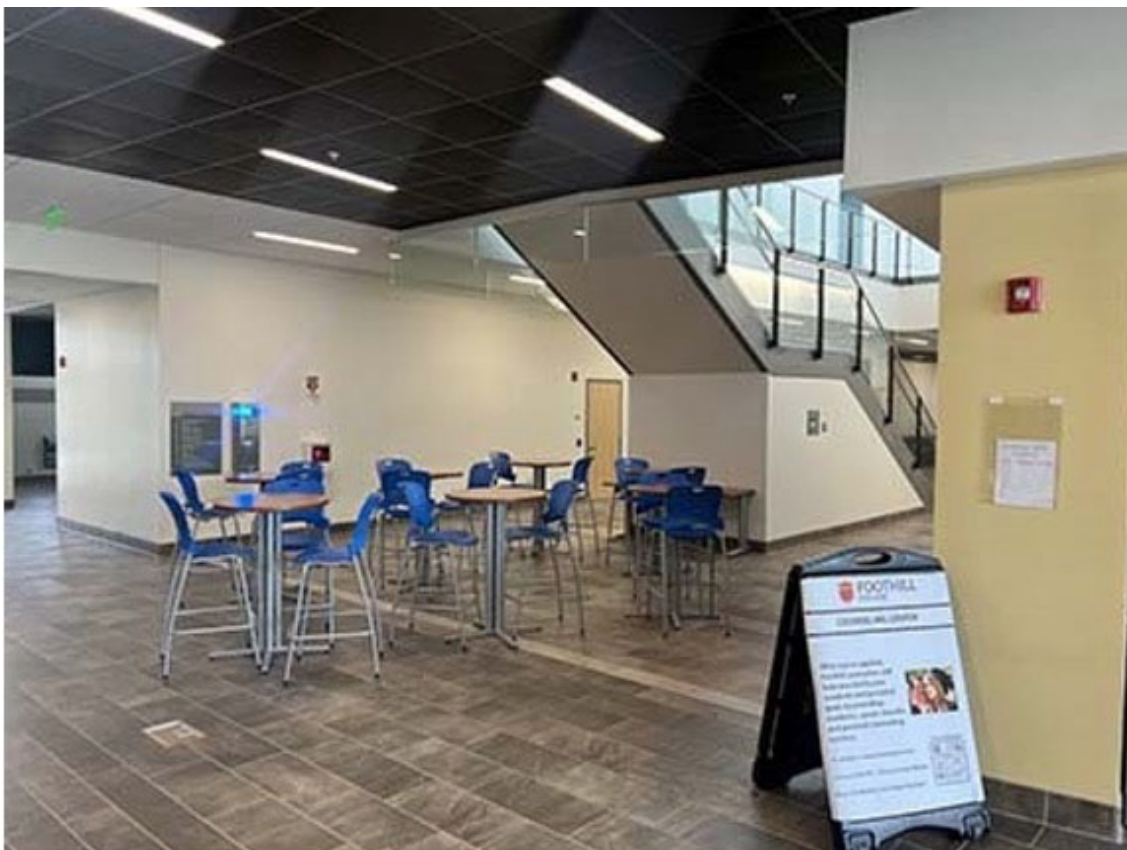
Southwest corner of Sunnyvale Center



West Elevation of Sunnyvale Center



Onizuka Cafe has been closed since the pandemic.



Seating area outside of the Onizuka Cafe



First floor looking West



First floor looking East



Typical General Ed Classroom



Atrium stair to Student Resource Center



Second floor looking East



Student Resource Center at the second floor



Student Resource Center



Student Resource Center Reception



Student Resource Center Seating Area



Second floor looking West



Typical Computer Lab classroom – Second floor



Typical Computer Lab classroom setup – Second floor



EMT Classroom – First floor



EMT Classroom – First floor



Angle-view of the South facade



South Elevation showing HVAC system



South Elevation of Sunnyvale Center

VI. ENCUMBRANCES AND PROPERTY USE ARRANGEMENTS

Non-Procurement Debarment and Suspension: Foothill College and our authorized representative are not currently listed in the System for Award Management (SAM.gov) as being debarred or suspended from receiving non-financial assistance from the Federal Government.

Property Use Clarification: The District requested confirmation from the Department of Education that some uses of the parcel that include charging fees will not violate limitations in the property's deed. A copy of the District's letter and the Department of Education's responses are included in this report for future reference. (*Attachment 6–1*)

Utility Easements: As noted in previous reports, several easements have been granted by the District to local utilities to accommodate both existing and new utilities. For reference, all easement locations related to the Center project are identified on the attached FHDA Easements Exhibit: Easements with notations beginning "FH" have been granted by the District to the City of Sunnyvale and Pacific Gas and Electric Company. (*Attachment 6 – 2*)

Easements Granted this past year: There were no easements granted this past year.

Liens & Claims: As of the submittal date of this report, there are no liens or legal claims attached to the property to the knowledge of the District.

VII. DISCRIMINATION

I reaffirm our commitment to nondiscrimination as certified in the original public benefit conveyance application.

VIII. SIGNATURE

This report is submitted to the Department of Education on February 14, 2024.



Lee D. Lambert, Chancellor
Foothill-De Anza Community College District

Attachments:

- 3-1 Course Offerings
- 4-1 Letter and Emails to U.S. Department of Education, Renovation Project at Center
- 6-1 Property Use Clarification Correspondence
- 6-2 FHDA Easements to City of Sunnyvale and Pacific Gas & Electric
- 7-1 Utility and Other Easements

Attachment 3 – 0

Course Offerings and Attendance Data

At

Foothill College Sunnyvale Center

Winter Quarter 2023 - Winter Quarter 2024

| Term_Code | BuildingCode | Room | Division | Subject | Number | Section | CRN | SectionStat | PartTermCod | Start_Date | End_Date | Meeting_Day | Meeting_Tim | AutoScheduler | |
|-------------|--------------|--------|----------|---------|--------|---------|-----|-------------|-------------|------------|----------|-------------|-------------|---------------|--------------------------------|
| Winter 2023 | | | | | | | | | | | | | | | |
| 202331 | FC | SV103 | 1BH | EMS | F050. | | 1 | 31793 | X | 1 | 1/9/23 | 3/31/23 | TBA | TBA | EMERGENCY MEDICAL RESPONSE |
| 202331 | FC | SV103 | 1BH | EMS | F050. | | 1 | 31793 | X | 1 | 1/9/23 | 3/31/23 | TBA | TBA | EMERGENCY MEDICAL RESPONSE |
| 202331 | FC | SV104 | 1BH | EMS | F052. | | 1 | 30741 | O | 1 | 1/9/23 | 3/31/23 | T | 06:00 pm-09: | EMT: BASIC PART A |
| 202331 | FC | SV104 | 1BH | EMS | F052. | | 1 | 30741 | O | 1 | 1/9/23 | 3/31/23 | T | 06:00 pm-09: | EMT: BASIC PART A |
| 202331 | FC | SV104 | 1BH | EMS | F052. | | 1 | 30741 | O | 1 | 1/9/23 | 3/31/23 | R | 06:00 pm-09: | EMT: BASIC PART A |
| 202331 | FC | SV104 | 1BH | EMS | F052. | | 1 | 30741 | O | 1 | 1/9/23 | 3/31/23 | R | 06:00 pm-09: | EMT: BASIC PART A |
| 202331 | FC | SV104 | 1BH | EMS | F052. | | 2 | 30761 | X | 1 | 1/9/23 | 3/31/23 | TBA | TBA | EMT: BASIC PART A |
| 202331 | FC | SV104 | 1BH | EMS | F052. | | 2 | 30761 | X | 1 | 1/9/23 | 3/31/23 | TBA | TBA | EMT: BASIC PART A |
| 202331 | FC | SV104 | 1BH | EMS | F052. | | 3 | 30925 | O | 1 | 1/9/23 | 3/31/23 | T | 06:00 pm-09: | EMT: BASIC PART A |
| 202331 | FC | SV104 | 1BH | EMS | F052. | | 3 | 30925 | O | 1 | 1/9/23 | 3/31/23 | T | 06:00 pm-09: | EMT: BASIC PART A |
| 202331 | FC | SV104 | 1BH | EMS | F052. | | 3 | 30925 | O | 1 | 1/9/23 | 3/31/23 | R | 06:00 pm-09: | EMT: BASIC PART A |
| 202331 | FC | SV104 | 1BH | EMS | F061A | | 1 | 30552 | O | 1 | 1/9/23 | 3/31/23 | T | 08:00 am-04: | PARAMEDIC COGN/AFFECTV IIA |
| 202331 | FC | ONLINE | 1BH | EMS | F061B | 01Y | | 30553 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | ONLINE | 1BH | EMS | F061B | 01Y | | 30553 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | SV104 | 1BH | EMS | F061B | 01Y | | 30553 | O | 1 | 1/9/23 | 3/31/23 | W | 09:00 am-03: | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | SV104 | 1BH | EMS | F061B | 01Y | | 30553 | O | 1 | 1/9/23 | 3/31/23 | W | 09:00 am-03: | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | ONLINE | 1BH | EMS | F061B | 02Y | | 30926 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | SV104 | 1BH | EMS | F061B | 02Y | | 30926 | O | 1 | 1/9/23 | 3/31/23 | W | 09:00 am-03: | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | ONLINE | 1BH | EMS | F061B | 03Y | | 30928 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | SV104 | 1BH | EMS | F061B | 03Y | | 30928 | O | 1 | 1/9/23 | 3/31/23 | R | 09:00 am-03: | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | ONLINE | 1BH | EMS | F061B | 04Y | | 30929 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | SV104 | 1BH | EMS | F061B | 04Y | | 30929 | O | 1 | 1/9/23 | 3/31/23 | R | 09:00 am-03: | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | SV104 | 1BH | EMS | F061B | 04Y | | 30929 | O | 1 | 1/9/23 | 3/31/23 | R | 09:00 am-03: | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | SV104 | 1BH | EMS | F061B | 04Y | | 30929 | O | 1 | 1/9/23 | 3/31/23 | R | 09:00 am-03: | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | ONLINE | 1BH | EMS | F061B | 05Y | | 31903 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | SV104 | 1BH | EMS | F061B | 05Y | | 31903 | O | 1 | 1/9/23 | 3/31/23 | W | 09:00 am-03: | PARAMED COG/AFFECT/PSYCH IIB |
| 202331 | FC | SV204 | 1BH | HLTH | F101. | 01Y | | 31509 | O | 1 | 1/9/23 | 3/31/23 | S | 10:00 am-12: | INTRO TO COMMUNITY HEALTH WORK |
| 202331 | FC | ONLINE | 1BH | HLTH | F101. | 01Y | | 31509 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INTRO TO COMMUNITY HEALTH WORK |
| 202331 | FC | ONLINE | 1LA | NCEL | F401A | 01V | | 31822 | O | 1 | 1/9/23 | 3/31/23 | T | 06:00 pm-07: | ESL FOR CHILD DEV & PARENTNG I |
| 202331 | FC | ONLINE | 1LA | NCEL | F405. | 01R | | 31879 | X | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INTRO TO COMP/INTRNET LANG ESL |
| 202331 | FC | SV226 | 1LA | NCEL | F405. | 01R | | 31879 | X | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INTRO TO COMP/INTRNET LANG ESL |
| 202331 | FC | SV124 | 1LA | NCEL | F412. | | 1 | 31825 | O | 1 | 1/9/23 | 3/31/23 | TWR | 09:00 am-12: | ADV-BEG ESLL II |
| 202331 | FC | ONLINE | 1LA | NCEL | F412. | 02V | | 31743 | O | 1 | 1/9/23 | 3/31/23 | TWR | 04:30 pm-07: | ADV-BEG ESLL II |
| 202331 | FC | ONLINE | 1LA | NCEL | F422. | 01V | | 30199 | O | 1 | 1/9/23 | 3/31/23 | TWR | 04:30 pm-07: | INT ENGLISH SEC LANGUAGE II |
| 202331 | FC | SV124 | 1LA | NCEL | F425. | 01R | | 31741 | O | 1 | 1/9/23 | 3/31/23 | WR | 12:30 pm-03: | DEVELOP LISTENING/SPEAK SKILLS |
| 202331 | FC | ONLINE | 1LA | NCEL | F425. | 01R | | 31741 | O | 1 | 1/9/23 | 3/31/23 | M | 12:30 pm-03: | DEVELOP LISTENING/SPEAK SKILLS |
| 202331 | FC | SV124 | 1PE | PHED | F021A | | 3 | 31812 | X | 1 | 1/9/23 | 3/31/23 | TBA | TBA | BEGINNING HATHA YOGA |
| 202331 | FC | SV124 | 1PE | PHED | F021B | | 3 | 31813 | X | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INTERMEDIATE HATHA YOGA |
| 202331 | FC | SV124 | 1PE | PHED | F022B | | 3 | 31814 | X | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PILATES & YOGA |
| 202331 | FC | ONLINE | 1SS | ACTG | F001A | 01W | | 30024 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FINANCIAL ACCOUNTING I |
| 202331 | FC | ONLINE | 1SS | ACTG | F001A | 02W | | 30027 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FINANCIAL ACCOUNTING I |
| 202331 | FC | ONLINE | 1SS | ACTG | F001A | 03W | | 30045 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FINANCIAL ACCOUNTING I |
| 202331 | FC | ONLINE | 1SS | ACTG | F001A | 04W | | 30046 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FINANCIAL ACCOUNTING I |
| 202331 | FC | ONLINE | 1SS | ACTG | F001A | 05W | | 31641 | O | B | 2/20/23 | 3/31/23 | TBA | TBA | FINANCIAL ACCOUNTING I |
| 202331 | FC | ONLINE | 1SS | ACTG | F001B | 01W | | 30028 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FINANCIAL ACCOUNTING II |
| 202331 | FC | ONLINE | 1SS | ACTG | F001B | 02W | | 30047 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FINANCIAL ACCOUNTING II |
| 202331 | FC | ONLINE | 1SS | ACTG | F001B | 03W | | 30048 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FINANCIAL ACCOUNTING II |
| 202331 | FC | ONLINE | 1SS | ACTG | F001B | 04W | | 30385 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FINANCIAL ACCOUNTING II |
| 202331 | FC | ONLINE | 1SS | ACTG | F001C | 01W | | 30029 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | MANAGERIAL ACCOUNTING |

| | | | | | | | | | | | | | | | |
|--------|----|--------|-----|------|-------|-----|-------|---|---|---|---------|---------|-----|--------------|----------------------------------|
| 202331 | FC | ONLINE | 1SS | ACTG | F001C | 02W | 30217 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | MANAGERIAL ACCOUNTING |
| 202331 | FC | ONLINE | 1SS | ACTG | F001C | 03W | 31645 | X | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | MANAGERIAL ACCOUNTING |
| 202331 | FC | ONLINE | 1SS | ACTG | F051A | 01W | 30162 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INTERMEDIATE ACCOUNTING I |
| 202331 | FC | ONLINE | 1SS | ACTG | F051B | 01W | 30049 | X | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INTERMEDIATE ACCOUNTING II |
| 202331 | FC | ONLINE | 1SS | ACTG | F051B | 02W | 30208 | O | B | | 2/20/23 | 3/31/23 | TBA | TBA | INTERMEDIATE ACCOUNTING II |
| 202331 | FC | ONLINE | 1SS | ACTG | F053. | 01W | 30190 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FINANCIAL STATEMENT ANALYSIS |
| 202331 | FC | ONLINE | 1SS | ACTG | F054. | 01W | 30625 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | ACCOUNTING INFORMATION SYSTEMS |
| 202331 | FC | ONLINE | 1SS | ACTG | F058. | 01W | 30139 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | AUDITING |
| 202331 | FC | ONLINE | 1SS | ACTG | F058. | 02W | 31642 | O | B | | 2/20/23 | 3/31/23 | TBA | TBA | AUDITING |
| 202331 | FC | ONLINE | 1SS | ACTG | F059. | 01W | 30191 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FRAUD EXAMINATION |
| 202331 | FC | ONLINE | 1SS | ACTG | F060. | 01W | 30050 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | ACCOUNTING FOR SMALL BUSINESS |
| 202331 | FC | ONLINE | 1SS | ACTG | F060. | 02W | 30192 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | ACCOUNTING FOR SMALL BUSINESS |
| 202331 | FC | ONLINE | 1SS | ACTG | F064A | 01W | 30209 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | COMPUTERIZED ACTG PRAC:QUICKBO |
| 202331 | FC | ONLINE | 1SS | ACTG | F064A | 02W | 31644 | X | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | COMPUTERIZED ACTG PRAC:QUICKBO |
| 202331 | FC | ONLINE | 1SS | ACTG | F064B | 01W | 30210 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | COMPUTERIZED ACTG PRAC:EXCEL |
| 202331 | FC | ONLINE | 1SS | ACTG | F064B | 02W | 30211 | O | B | | 2/20/23 | 3/31/23 | TBA | TBA | COMPUTERIZED ACTG PRAC:EXCEL |
| 202331 | FC | ONLINE | 1SS | ACTG | F065. | 01W | 30051 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PAYROLL/BUSINESS TAX ACCOUNTIN |
| 202331 | FC | ONLINE | 1SS | ACTG | F066. | 01W | 30056 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | COST ACCOUNTING |
| 202331 | FC | ONLINE | 1SS | ACTG | F067. | 01W | 30057 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | TAX ACCOUNTING |
| 202331 | FC | ONLINE | 1SS | ACTG | F067. | 02W | 31646 | O | B | | 2/20/23 | 3/31/23 | TBA | TBA | TAX ACCOUNTING |
| 202331 | FC | ONLINE | 1SS | ACTG | F068B | 01W | 31647 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | ADVANCED TAX ACCOUNTING II |
| 202331 | FC | ONLINE | 1SS | ACTG | F075. | 01W | 30140 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | ACCTG GOVN/NOT PROFIT |
| 202331 | FC | ONLINE | 1SS | ACTG | F075. | 02W | 31649 | X | B | | 2/20/23 | 3/31/23 | TBA | TBA | ACCTG GOVN/NOT PROFIT |
| 202331 | FC | ONLINE | 1SS | ACTG | F076. | 01W | 30193 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | ETHICS IN ACCOUNTING |
| 202331 | FC | ONLINE | 1SS | ACTG | F076. | 02W | 30302 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | ETHICS IN ACCOUNTING |
| 202331 | FC | ONLINE | 1SS | ACTG | F076. | 03W | 30516 | X | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | ETHICS IN ACCOUNTING |
| 202331 | FC | ONLINE | 1SS | ACTG | F076. | 04W | 31263 | O | S | | 1/30/23 | 3/31/23 | TBA | TBA | ETHICS IN ACCOUNTING |
| 202331 | FC | ONLINE | 1SS | ACTG | F076. | 05W | 31648 | X | B | | 2/20/23 | 3/31/23 | TBA | TBA | ETHICS IN ACCOUNTING |
| 202331 | FC | ONLINE | 1SS | BUSI | F011. | 01W | 30380 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INTRO TO INFORMATION SYSTEMS |
| 202331 | FC | ONLINE | 1SS | BUSI | F011. | 02W | 30249 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INTRO TO INFORMATION SYSTEMS |
| 202331 | FC | ONLINE | 1SS | BUSI | F012. | 01W | 30594 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INTRO DATA ANALYTCS/BUS DECISION |
| 202331 | FC | ONLINE | 1SS | BUSI | F018. | 01W | 30381 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | BUSINESS LAW I |
| 202331 | FC | ONLINE | 1SS | BUSI | F018. | 02W | 30195 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | BUSINESS LAW I |
| 202331 | FC | ONLINE | 1SS | BUSI | F018. | 03W | 31296 | X | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | BUSINESS LAW I |
| 202331 | FC | ONLINE | 1SS | BUSI | F022. | 01W | 30395 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PRINCIPLES OF BUSINESS |
| 202331 | FC | ONLINE | 1SS | BUSI | F022. | 03W | 30065 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PRINCIPLES OF BUSINESS |
| 202331 | FC | ONLINE | 1SS | BUSI | F045. | 01W | 30650 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FUNDMNTLS OF PERSONAL FINANCE |
| 202331 | FC | ONLINE | 1SS | BUSI | F045. | 01W | 30650 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FUNDMNTLS OF PERSONAL FINANCE |
| 202331 | FC | ONLINE | 1SS | BUSI | F059. | 01W | 30651 | O | B | | 2/20/23 | 3/31/23 | TBA | TBA | PRINCIPLES OF MARKETING |
| 202331 | FC | ONLINE | 1SS | BUSI | F059D | 01W | 31631 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | MKT ANALYTCS/PERFMNC OPTIMZATN |
| 202331 | FC | ONLINE | 1SS | BUSI | F060. | 01W | 30382 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | FUNDAMENTALS OF FINANCE |
| 202331 | FC | ONLINE | 1SS | BUSI | F061. | 01W | 30383 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INVESTMENT FUNDAMENTALS |
| 202331 | FC | ONLINE | 1SS | BUSI | F087. | 02W | 31175 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | HUMAN RESOURCES MANAGEMENT |
| 202331 | FC | SV103 | 1SS | BUSI | F095. | 01Y | 31632 | O | | 1 | 1/9/23 | 3/31/23 | T | 06:00 pm-08: | ENTREPRENEURSHIP-BUSINESS PLAN |
| 202331 | FC | ONLINE | 1SS | BUSI | F095. | 01Y | 31632 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | ENTREPRENEURSHIP-BUSINESS PLAN |
| 202331 | FC | ONLINE | 1SS | CHLD | F001. | 02W | 30252 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | CHLD GROWTH/DEVL:P:RENATAL THR |
| 202331 | FC | ONLINE | 1SS | CHLD | F001. | 05W | 30454 | O | B | | 2/20/23 | 3/31/23 | TBA | TBA | CHLD GROWTH/DEVL:P:RENATAL THR |
| 202331 | FC | ONLINE | 1SS | CHLD | F002. | 01W | 30167 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | CHLD DEVL II:MIDDLE TO ADOLESC |
| 202331 | FC | ONLINE | 1SS | CHLD | F008. | 01W | 30519 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | CHILD,FAMILY & COMMUNITY |
| 202331 | FC | ONLINE | 1SS | CHLD | F008. | 02W | 31620 | O | B | | 2/20/23 | 3/31/23 | TBA | TBA | CHILD,FAMILY & COMMUNITY |
| 202331 | FC | ONLINE | 1SS | CHLD | F050D | 01W | 31621 | O | | 1 | 1/9/23 | 3/31/23 | TBA | TBA | INFANT/TODDLER DEVL & CARE |

| | | | | | | | | | | | | | | |
|--------|----|--------|-----|------|-------|-----|-------|---|---|---------|---------|-----|--------------|---------------------------------|
| 202331 | FC | ONLINE | 1SS | CHLD | F051A | 01W | 30426 | X | 1 | 1/9/23 | 3/31/23 | TBA | TBA | AFFIRM DIVERSITY IN EDUCATION |
| 202331 | FC | ONLINE | 1SS | CHLD | F056. | 01Z | 31622 | O | 1 | 1/9/23 | 3/31/23 | T | 06:30 pm-08: | OBSERVATION & ASSESSMENT |
| 202331 | FC | ONLINE | 1SS | CHLD | F056. | 01Z | 31622 | O | 1 | 1/9/23 | 3/31/23 | T | 06:30 pm-08: | OBSERVATION & ASSESSMENT |
| 202331 | FC | ONLINE | 1SS | CHLD | F056. | 01Z | 31622 | O | 1 | 1/9/23 | 3/31/23 | T | 06:30 pm-08: | OBSERVATION & ASSESSMENT |
| 202331 | FC | ONLINE | 1SS | CHLD | F056. | 01Z | 31622 | O | 1 | 1/9/23 | 3/31/23 | T | 06:30 pm-08: | OBSERVATION & ASSESSMENT |
| 202331 | FC | ONLINE | 1SS | CHLD | F056. | 01Z | 31622 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | OBSERVATION & ASSESSMENT |
| 202331 | FC | ONLINE | 1SS | CHLD | F056N | 01Z | 30668 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PRINC/PRACT OF TEACH YNG CHLD |
| 202331 | FC | ONLINE | 1SS | CHLD | F056N | 01Z | 30668 | O | 1 | 1/9/23 | 3/31/23 | R | 06:30 pm-08: | PRINC/PRACT OF TEACH YNG CHLD |
| 202331 | FC | ONLINE | 1SS | CHLD | F056N | 01Z | 30668 | O | 1 | 1/9/23 | 3/31/23 | R | 06:30 pm-08: | PRINC/PRACT OF TEACH YNG CHLD |
| 202331 | FC | ONLINE | 1SS | CHLD | F056N | 01Z | 30668 | O | 1 | 1/9/23 | 3/31/23 | R | 06:30 pm-08: | PRINC/PRACT OF TEACH YNG CHLD |
| 202331 | FC | ONLINE | 1SS | CHLD | F056N | 03Z | 31890 | O | 1 | 1/9/23 | 3/31/23 | R | 06:30 pm-08: | PRINC/PRACT OF TEACH YNG CHLD |
| 202331 | FC | ONLINE | 1SS | CHLD | F056N | 03Z | 31890 | O | 1 | 1/9/23 | 3/31/23 | R | 06:30 pm-08: | PRINC/PRACT OF TEACH YNG CHLD |
| 202331 | FC | ONLINE | 1SS | CHLD | F056N | 03Z | 31890 | O | 1 | 1/9/23 | 3/31/23 | R | 06:30 pm-08: | PRINC/PRACT OF TEACH YNG CHLD |
| 202331 | FC | ONLINE | 1SS | CHLD | F056N | 03Z | 31890 | O | 1 | 1/9/23 | 3/31/23 | R | 06:30 pm-08: | PRINC/PRACT OF TEACH YNG CHLD |
| 202331 | FC | ONLINE | 1SS | CHLD | F056N | 03Z | 31890 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | PRINC/PRACT OF TEACH YNG CHLD |
| 202331 | FC | ONLINE | 1SS | CHLD | F072. | 01W | 31623 | O | S | 2/6/23 | 3/31/23 | TBA | TBA | LANGUAGE, LITERACY/DEVL P CHILD |
| 202331 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31625 | O | S | 2/3/23 | 3/26/23 | F | 06:30 pm-08: | CURRICULUM IN THE HOME |
| 202331 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31625 | O | S | 2/3/23 | 3/26/23 | S | 09:00 am-12: | CURRICULUM IN THE HOME |
| 202331 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31625 | O | S | 2/3/23 | 3/26/23 | F | 06:30 pm-08: | CURRICULUM IN THE HOME |
| 202331 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31625 | O | S | 2/3/23 | 3/26/23 | S | 09:00 am-12: | CURRICULUM IN THE HOME |
| 202331 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31625 | O | S | 2/3/23 | 3/26/23 | F | 06:30 pm-08: | CURRICULUM IN THE HOME |
| 202331 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31625 | O | S | 2/3/23 | 3/26/23 | S | 09:00 am-12: | CURRICULUM IN THE HOME |
| 202331 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31625 | O | S | 2/3/23 | 3/26/23 | TBA | TBA | CURRICULUM IN THE HOME |
| 202331 | FC | ONLINE | 1SS | CHLD | F088B | 01Z | 31626 | O | B | 2/20/23 | 3/31/23 | M | 06:30 pm-08: | POSTV BEHAV MGMT |
| 202331 | FC | ONLINE | 1SS | CHLD | F088B | 01Z | 31626 | O | B | 2/20/23 | 3/31/23 | TBA | TBA | POSTV BEHAV MGMT |
| 202331 | FC | ONLINE | 1SS | CHLD | F088B | 02Z | 31891 | O | 1 | 1/9/23 | 3/31/23 | R | 06:30 pm-08: | POSTV BEHAV MGMT |
| 202331 | FC | ONLINE | 1SS | CHLD | F088B | 02Z | 31891 | O | 1 | 1/9/23 | 3/31/23 | R | 06:30 pm-08: | POSTV BEHAV MGMT |
| 202331 | FC | ONLINE | 1SS | CHLD | F088B | 02Z | 31891 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | POSTV BEHAV MGMT |
| 202331 | FC | ONLINE | 1SS | CHLD | F089. | 01Z | 30219 | O | 1 | 1/9/23 | 3/31/23 | W | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202331 | FC | ONLINE | 1SS | CHLD | F089. | 01Z | 30219 | O | 1 | 1/9/23 | 3/31/23 | W | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202331 | FC | ONLINE | 1SS | CHLD | F089. | 01Z | 30219 | O | 1 | 1/9/23 | 3/31/23 | W | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202331 | FC | ONLINE | 1SS | CHLD | F089. | 01Z | 30219 | O | 1 | 1/9/23 | 3/31/23 | W | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202331 | FC | ONLINE | 1SS | CHLD | F089. | 01Z | 30219 | O | 1 | 1/9/23 | 3/31/23 | W | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202331 | FC | ONLINE | 1SS | CHLD | F089. | 01Z | 30219 | O | 1 | 1/9/23 | 3/31/23 | W | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202331 | FC | ONLINE | 1SS | CHLD | F089. | 01Z | 30219 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | CURR FOR EARLY CARE/ED PROG |
| 202331 | FC | ONLINE | 1SS | CHLD | F095. | 01W | 30218 | O | 1 | 1/9/23 | 3/31/23 | TBA | TBA | HEALTH/SAFETY/NUTRITION CHLD P |

Spring 2023

| | | | | | | | | | | | | | | | |
|--------|----|-------|-----|-----|-------|--|---|-------|---|---|---------|---------|-----|--------------|----------------------------|
| 202341 | FC | SV103 | 1BH | EMS | F050. | | 1 | 41452 | X | 1 | 4/10/23 | 6/30/23 | TBA | TBA | EMERGENCY MEDICAL RESPONSE |
| 202341 | FC | SV103 | 1BH | EMS | F050. | | 1 | 41452 | X | 1 | 4/10/23 | 6/30/23 | TBA | TBA | EMERGENCY MEDICAL RESPONSE |
| 202341 | FC | SV104 | 1BH | EMS | F053. | | 1 | 41600 | O | 1 | 4/10/23 | 6/30/23 | T | 06:00 pm-09: | EMT: BASIC PART B |
| 202341 | FC | SV104 | 1BH | EMS | F053. | | 1 | 41600 | O | 1 | 4/10/23 | 6/30/23 | T | 06:00 pm-09: | EMT: BASIC PART B |
| 202341 | FC | SV104 | 1BH | EMS | F053. | | 1 | 41600 | O | 1 | 4/10/23 | 6/30/23 | R | 06:00 pm-09: | EMT: BASIC PART B |
| 202341 | FC | SV104 | 1BH | EMS | F053. | | 2 | 41601 | O | 1 | 4/10/23 | 6/30/23 | T | 06:00 pm-09: | EMT: BASIC PART B |
| 202341 | FC | SV104 | 1BH | EMS | F053. | | 2 | 41601 | O | 1 | 4/10/23 | 6/30/23 | T | 06:00 pm-09: | EMT: BASIC PART B |
| 202341 | FC | SV104 | 1BH | EMS | F053. | | 2 | 41601 | O | 1 | 4/10/23 | 6/30/23 | R | 06:00 pm-09: | EMT: BASIC PART B |
| 202341 | FC | SV104 | 1BH | EMS | F053. | | 2 | 41601 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | EMT: BASIC PART B |
| 202341 | FC | SV104 | 1BH | EMS | F053. | | 3 | 41602 | O | 1 | 4/10/23 | 6/30/23 | T | 06:00 pm-09: | EMT: BASIC PART B |
| 202341 | FC | SV104 | 1BH | EMS | F053. | | 3 | 41602 | O | 1 | 4/10/23 | 6/30/23 | T | 06:00 pm-09: | EMT: BASIC PART B |
| 202341 | FC | SV104 | 1BH | EMS | F053. | | 3 | 41602 | O | 1 | 4/10/23 | 6/30/23 | R | 06:00 pm-09: | EMT: BASIC PART B |

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|--------|----|--------|-----|------|-------|-----|-------|---|---|---------|---------|-----|--|
| 202341 | FC | SV104 | 1BH | EMS | F053. | 3 | 41602 | O | 1 | 4/10/23 | 6/30/23 | R | 06:00 pm-09: EMT: BASIC PART B |
| 202341 | FC | SV104 | 1BH | EMS | F062A | 1 | 41603 | O | 1 | 4/10/23 | 6/30/23 | T | 08:00 am-04: PARAMEDIC COGN/AFFECTV IIIA |
| 202341 | FC | SV104 | 1BH | EMS | F062A | 1 | 41603 | O | 1 | 4/10/23 | 6/30/23 | T | 08:00 am-04: PARAMEDIC COGN/AFFECTV IIIA |
| 202341 | FC | SV104 | 1BH | EMS | F062A | 1 | 41603 | O | 1 | 4/10/23 | 6/30/23 | T | 08:00 am-04: PARAMEDIC COGN/AFFECTV IIIA |
| 202341 | FC | ONLINE | 1BH | EMS | F062B | 01Y | 41604 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | SV104 | 1BH | EMS | F062B | 01Y | 41604 | O | 1 | 4/10/23 | 6/30/23 | W | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | ONLINE | 1BH | EMS | F062B | 02Y | 41605 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | SV104 | 1BH | EMS | F062B | 02Y | 41605 | O | 1 | 4/10/23 | 6/30/23 | W | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | ONLINE | 1BH | EMS | F062B | 03Y | 41606 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | SV104 | 1BH | EMS | F062B | 03Y | 41606 | O | 1 | 4/10/23 | 6/30/23 | R | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | SV104 | 1BH | EMS | F062B | 03Y | 41606 | O | 1 | 4/10/23 | 6/30/23 | R | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | ONLINE | 1BH | EMS | F062B | 04Y | 41607 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | SV104 | 1BH | EMS | F062B | 04Y | 41607 | O | 1 | 4/10/23 | 6/30/23 | R | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | SV104 | 1BH | EMS | F062B | 04Y | 41607 | O | 1 | 4/10/23 | 6/30/23 | R | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | ONLINE | 1BH | EMS | F062B | 05Y | 41608 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | SV104 | 1BH | EMS | F062B | 05Y | 41608 | O | 1 | 4/10/23 | 6/30/23 | W | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIIB |
| 202341 | FC | SV124 | 1LA | NCEL | F413. | 1 | 41647 | O | 1 | 4/10/23 | 6/30/23 | TWR | 09:00 am-12: ADV-BEG ENGL SEC LANGUAGE III |
| 202341 | FC | ONLINE | 1LA | NCEL | F423. | 01V | 40486 | O | 1 | 4/10/23 | 6/30/23 | TWR | 04:30 pm-07: INT ENGLISH SEC LANGUAGE III |
| 202341 | FC | ONLINE | 1LA | NCEL | F423. | 02V | 40902 | O | 1 | 4/10/23 | 6/30/23 | TWR | 10:00 am-01: INT ENGLISH SEC LANGUAGE III |
| 202341 | FC | ONLINE | 1SS | ACTG | F001A | 01W | 40036 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA FINANCIAL ACCOUNTING I |
| 202341 | FC | ONLINE | 1SS | ACTG | F001A | 02W | 40006 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA FINANCIAL ACCOUNTING I |
| 202341 | FC | ONLINE | 1SS | ACTG | F001A | 03W | 40124 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA FINANCIAL ACCOUNTING I |
| 202341 | FC | ONLINE | 1SS | ACTG | F001A | 04W | 41353 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA FINANCIAL ACCOUNTING I |
| 202341 | FC | ONLINE | 1SS | ACTG | F001B | 01W | 41355 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA FINANCIAL ACCOUNTING II |
| 202341 | FC | ONLINE | 1SS | ACTG | F001B | 02W | 40037 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA FINANCIAL ACCOUNTING II |
| 202341 | FC | ONLINE | 1SS | ACTG | F001B | 03W | 40009 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA FINANCIAL ACCOUNTING II |
| 202341 | FC | ONLINE | 1SS | ACTG | F001C | 01W | 40457 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA MANAGERIAL ACCOUNTING |
| 202341 | FC | ONLINE | 1SS | ACTG | F001C | 02W | 40147 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA MANAGERIAL ACCOUNTING |
| 202341 | FC | ONLINE | 1SS | ACTG | F051C | 01W | 40169 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA INTERMEDIATE ACCOUNTING III |
| 202341 | FC | ONLINE | 1SS | ACTG | F052. | 01W | 40170 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA ADVANCED ACCOUNTING |
| 202341 | FC | ONLINE | 1SS | ACTG | F053. | 01W | 40171 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA FINANCIAL STATEMENT ANALYSIS |
| 202341 | FC | ONLINE | 1SS | ACTG | F054. | 01W | 40556 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA ACCOUNTING INFORMATION SYSTEMS |
| 202341 | FC | ONLINE | 1SS | ACTG | F058. | 01W | 40115 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA AUDITING |
| 202341 | FC | ONLINE | 1SS | ACTG | F059. | 01W | 40260 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA FRAUD EXAMINATION |
| 202341 | FC | ONLINE | 1SS | ACTG | F060. | 01W | 40010 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA ACCOUNTING FOR SMALL BUSINESS |
| 202341 | FC | ONLINE | 1SS | ACTG | F060. | 02W | 40091 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA ACCOUNTING FOR SMALL BUSINESS |
| 202341 | FC | ONLINE | 1SS | ACTG | F064A | 01W | 40202 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA COMPUTERIZED ACTG PRAC:QUICKBO |
| 202341 | FC | ONLINE | 1SS | ACTG | F064B | 01W | 40203 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA COMPUTERIZED ACTG PRAC:EXCEL |
| 202341 | FC | ONLINE | 1SS | ACTG | F064B | 02W | 41694 | O | B | 5/22/23 | 6/30/23 | TBA | TBA COMPUTERIZED ACTG PRAC:EXCEL |
| 202341 | FC | ONLINE | 1SS | ACTG | F065. | 01W | 40011 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA PAYROLL/BUSINESS TAX ACCOUNTIN |
| 202341 | FC | ONLINE | 1SS | ACTG | F066. | 01W | 40012 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA COST ACCOUNTING |
| 202341 | FC | ONLINE | 1SS | ACTG | F067. | 01W | 40013 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA TAX ACCOUNTING |
| 202341 | FC | ONLINE | 1SS | ACTG | F067. | 02W | 41356 | O | 6 | 5/22/23 | 6/30/23 | TBA | TBA TAX ACCOUNTING |
| 202341 | FC | ONLINE | 1SS | ACTG | F068C | 01W | 41358 | X | B | 5/22/23 | 6/30/23 | TBA | TBA ADVANCED TAX ACCOUNTING III |
| 202341 | FC | ONLINE | 1SS | ACTG | F075. | 01W | 40157 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA ACCTG GOVN/NOT PROFIT |
| 202341 | FC | ONLINE | 1SS | ACTG | F076. | 01W | 40173 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA ETHICS IN ACCOUNTING |
| 202341 | FC | ONLINE | 1SS | ACTG | F076. | 02W | 40320 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA ETHICS IN ACCOUNTING |
| 202341 | FC | ONLINE | 1SS | ACTG | F076. | 03W | 41361 | O | 6 | 5/22/23 | 6/30/23 | TBA | TBA ETHICS IN ACCOUNTING |
| 202341 | FC | ONLINE | 1SS | BUSI | F011. | 02W | 40265 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA INTRO TO INFORMATION SYSTEMS |
| 202341 | FC | ONLINE | 1SS | BUSI | F018. | 02W | 40238 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA BUSINESS LAW I |
| 202341 | FC | ONLINE | 1SS | BUSI | F018. | 03W | 40362 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA BUSINESS LAW I |

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|--------|----|--------|-----|------|-------|-----|-------|---|---|---------|---------|-----|--------------|--------------------------------|
| 202341 | FC | ONLINE | 1SS | BUSI | F022. | 02W | 40436 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | PRINCIPLES OF BUSINESS |
| 202341 | FC | ONLINE | 1SS | BUSI | F022. | 03W | 40264 | X | 6 | 5/22/23 | 6/30/23 | TBA | TBA | PRINCIPLES OF BUSINESS |
| 202341 | FC | ONLINE | 1SS | BUSI | F045. | 01W | 40572 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | FUNDMNTLS OF PERSONAL FINANCE |
| 202341 | FC | ONLINE | 1SS | BUSI | F059B | 01W | 40531 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | E-BUSINESS |
| 202341 | FC | ONLINE | 1SS | BUSI | F061. | 01W | 40532 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | INVESTMENT FUNDAMENTALS |
| 202341 | FC | ONLINE | 1SS | CHLD | F001. | 01W | 40395 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | CHLD GROWTH/DEVL:PRENATAL THR |
| 202341 | FC | ONLINE | 1SS | CHLD | F001. | 02Z | 40154 | O | 1 | 4/10/23 | 6/30/23 | T | 06:00 pm-07: | CHLD GROWTH/DEVL:PRENATAL THR |
| 202341 | FC | ONLINE | 1SS | CHLD | F001. | 02Z | 40154 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | CHLD GROWTH/DEVL:PRENATAL THR |
| 202341 | FC | ONLINE | 1SS | CHLD | F001. | 03Z | 41403 | O | 1 | 4/10/23 | 6/30/23 | W | 06:30 pm-08: | CHLD GROWTH/DEVL:PRENATAL THR |
| 202341 | FC | ONLINE | 1SS | CHLD | F001. | 03Z | 41403 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | CHLD GROWTH/DEVL:PRENATAL THR |
| 202341 | FC | ONLINE | 1SS | CHLD | F002. | 01W | 40155 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | CHLD DEVL II:MIDDLE TO ADOLESC |
| 202341 | FC | ONLINE | 1SS | CHLD | F008. | 01W | 40535 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | CHILD,FAMILY & COMMUNITY |
| 202341 | FC | ONLINE | 1SS | CHLD | F008. | 02Z | 41402 | O | 1 | 4/10/23 | 6/30/23 | R | 06:30 pm-08: | CHILD,FAMILY & COMMUNITY |
| 202341 | FC | ONLINE | 1SS | CHLD | F008. | 02Z | 41402 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | CHILD,FAMILY & COMMUNITY |
| 202341 | FC | ONLINE | 1SS | CHLD | F050D | 01W | 41005 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | INFANT/TODDLER DEVL & CARE |
| 202341 | FC | ONLINE | 1SS | CHLD | F056N | 01Z | 40453 | O | 1 | 4/10/23 | 6/30/23 | T | 06:30 pm-08: | PRINC/PRACT OF TEACH YNG CHLD |
| 202341 | FC | ONLINE | 1SS | CHLD | F056N | 01Z | 40453 | O | 1 | 4/10/23 | 6/30/23 | T | 06:30 pm-08: | PRINC/PRACT OF TEACH YNG CHLD |
| 202341 | FC | ONLINE | 1SS | CHLD | F056N | 01Z | 40453 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | PRINC/PRACT OF TEACH YNG CHLD |
| 202341 | FC | ONLINE | 1SS | CHLD | F059. | 01W | 40576 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | WORKING W/SCHOOL-AGE CHILDREN |
| 202341 | FC | ONLINE | 1SS | CHLD | F063N | 01W | 41398 | O | S | 5/8/23 | 6/30/23 | TBA | TBA | ARTISTIC & CREATIVE DEVEL |
| 202341 | FC | ONLINE | 1SS | CHLD | F080C | 01Z | 41399 | O | S | 5/8/23 | 5/28/23 | F | 06:30 pm-08: | SAFTY & NUTRTN YNG CHLDRN HOME |
| 202341 | FC | ONLINE | 1SS | CHLD | F080C | 01Z | 41399 | O | S | 5/8/23 | 5/28/23 | S | 09:00 am-12: | SAFTY & NUTRTN YNG CHLDRN HOME |
| 202341 | FC | ONLINE | 1SS | CHLD | F080C | 01Z | 41399 | O | S | 5/8/23 | 5/28/23 | TBA | TBA | SAFTY & NUTRTN YNG CHLDRN HOME |
| 202341 | FC | ONLINE | 1SS | CHLD | F086A | 01W | 41400 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | MENTOR EARLY CARE & ED PROFES |
| 202341 | FC | SV124 | 1SS | CHLD | F086B | 01Y | 40042 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | PRACTICUM STUDENT TEACHING:EAR |
| 202341 | FC | SV124 | 1SS | CHLD | F086B | 01Y | 40042 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | PRACTICUM STUDENT TEACHING:EAR |
| 202341 | FC | SV124 | 1SS | CHLD | F086B | 01Y | 40042 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | PRACTICUM STUDENT TEACHING:EAR |
| 202341 | FC | ONLINE | 1SS | CHLD | F086B | 01Y | 40042 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | PRACTICUM STUDENT TEACHING:EAR |
| 202341 | FC | ONLINE | 1SS | CHLD | F086B | 01Y | 40042 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | PRACTICUM STUDENT TEACHING:EAR |
| 202341 | FC | ONLINE | 1SS | CHLD | F086B | 2AY | 41640 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | PRACTICUM STUDENT TEACHING:EAR |
| 202341 | FC | ONLINE | 1SS | CHLD | F086B | 2AY | 41640 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | PRACTICUM STUDENT TEACHING:EAR |
| 202341 | FC | SV124 | 1SS | CHLD | F086B | 2AY | 41640 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | PRACTICUM STUDENT TEACHING:EAR |
| 202341 | FC | SV124 | 1SS | CHLD | F086B | 2AY | 41640 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | PRACTICUM STUDENT TEACHING:EAR |
| 202341 | FC | ONLINE | 1SS | CHLD | F088B | 02Z | 40577 | O | S | 5/17/23 | 6/27/23 | W | 06:00 pm-07: | POSTV BEHAV MGMT |
| 202341 | FC | ONLINE | 1SS | CHLD | F088B | 02Z | 40577 | O | S | 5/17/23 | 6/27/23 | TBA | TBA | POSTV BEHAV MGMT |
| 202341 | FC | SV122 | 1SS | CHLD | F089. | 01Y | 41401 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202341 | FC | SV122 | 1SS | CHLD | F089. | 01Y | 41401 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202341 | FC | SV122 | 1SS | CHLD | F089. | 01Y | 41401 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202341 | FC | SV122 | 1SS | CHLD | F089. | 01Y | 41401 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202341 | FC | ONLINE | 1SS | CHLD | F089. | 01Y | 41401 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | CURR FOR EARLY CARE/ED PROG |
| 202341 | FC | ONLINE | 1SS | CHLD | F089. | 2AY | 41642 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | CURR FOR EARLY CARE/ED PROG |
| 202341 | FC | SV122 | 1SS | CHLD | F089. | 2AY | 41642 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202341 | FC | SV122 | 1SS | CHLD | F089. | 2AY | 41642 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202341 | FC | SV122 | 1SS | CHLD | F089. | 2AY | 41642 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202341 | FC | SV122 | 1SS | CHLD | F089. | 2AY | 41642 | O | 1 | 4/10/23 | 6/30/23 | M | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202341 | FC | ONLINE | 1SS | CHLD | F090C | 01W | 40376 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | ADM/SUPV CHLD PRGRAMS II |
| 202341 | FC | ONLINE | 1SS | CHLD | F095. | 01W | 40178 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | HEALTH/SAFETY/NUTRITION CHLD P |
| 202341 | FC | ONLINE | 1SS | CHLD | F53NP | 01Z | 41396 | O | 1 | 4/10/23 | 6/30/23 | S | 09:00 am-12: | DEVL CHLD W/SPECIAL NEEDS |
| 202341 | FC | ONLINE | 1SS | CHLD | F53NP | 01Z | 41396 | O | 1 | 4/10/23 | 6/30/23 | S | 09:00 am-12: | DEVL CHLD W/SPECIAL NEEDS |
| 202341 | FC | ONLINE | 1SS | CHLD | F53NP | 01Z | 41396 | O | 1 | 4/10/23 | 6/30/23 | S | 09:00 am-12: | DEVL CHLD W/SPECIAL NEEDS |
| 202341 | FC | ONLINE | 1SS | CHLD | F53NP | 01Z | 41396 | O | 1 | 4/10/23 | 6/30/23 | TBA | TBA | DEVL CHLD W/SPECIAL NEEDS |

Summer 2023

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|-----------|--------|-----|------|-------|-----|---------|---|---------|-------------|---|----------------------------------|
| 202411 FC | SV104 | 1BH | EMS | F050. | 1 | 10842 X | S | 7/3/23 | 9/20/23 TBA | TBA | EMERGENCY MEDICAL RESPONSE |
| 202411 FC | SV104 | 1BH | EMS | F050. | 1 | 10842 X | S | 7/3/23 | 9/20/23 TBA | TBA | EMERGENCY MEDICAL RESPONSE |
| 202411 FC | SV104 | 1BH | EMS | F052. | 1 | 10778 O | S | 7/3/23 | 9/27/23 T | 05:30 pm-09: EMT: BASIC PART A | |
| 202411 FC | SV104 | 1BH | EMS | F052. | 1 | 10778 O | S | 7/3/23 | 9/27/23 R | 05:30 pm-09: EMT: BASIC PART A | |
| 202411 FC | SV104 | 1BH | EMS | F052. | 1 | 10778 O | S | 7/3/23 | 9/27/23 R | 05:30 pm-09: EMT: BASIC PART A | |
| 202411 FC | SV104 | 1BH | EMS | F052. | 1 | 10778 O | S | 7/3/23 | 9/27/23 R | 05:30 pm-09: EMT: BASIC PART A | |
| 202411 FC | SV104 | 1BH | EMS | F052. | 1 | 10778 O | S | 7/3/23 | 9/27/23 R | 05:30 pm-09: EMT: BASIC PART A | |
| 202411 FC | SV104 | 1BH | EMS | F052. | 2 | 10779 X | S | 7/3/23 | 9/27/23 R | 05:30 pm-09: EMT: BASIC PART A | |
| 202411 FC | SV104 | 1BH | EMS | F052. | 2 | 10779 X | S | 7/3/23 | 9/27/23 T | 05:30 pm-09: EMT: BASIC PART A | |
| 202411 FC | SV104 | 1BH | EMS | F052. | 3 | 10780 X | S | 7/3/23 | 9/27/23 R | 05:30 pm-09: EMT: BASIC PART A | |
| 202411 FC | SV104 | 1BH | EMS | F052. | 3 | 10780 X | S | 7/3/23 | 9/27/23 T | 05:30 pm-09: EMT: BASIC PART A | |
| 202411 FC | SV101 | 1BH | EMS | F203. | 1 | 10781 O | S | 8/16/23 | 9/22/23 W | 04:00 pm-07: EMT: BASIC CONTINUING ED | |
| 202411 FC | SV101 | 1BH | EMS | F203. | 1 | 10781 O | S | 8/16/23 | 9/22/23 W | 08:00 pm-10: EMT: BASIC CONTINUING ED | |
| 202411 FC | SV104 | 1BH | EMS | F400. | 1 | 10843 X | S | 7/3/23 | 9/20/23 TBA | TBA | EMERGENCY MEDICAL RESPONSE NC |
| 202411 FC | SV104 | 1BH | EMS | F400. | 1 | 10843 X | S | 7/3/23 | 9/20/23 TBA | TBA | EMERGENCY MEDICAL RESPONSE NC |
| 202411 FC | SV104 | 1BH | EMS | F401. | 1 | 10844 X | S | 7/3/23 | 9/27/23 TR | 05:30 pm-07: EMT: BASIC PART A NC | |
| 202411 FC | SV104 | 1BH | EMS | F401. | 1 | 10844 X | S | 7/3/23 | 9/27/23 TR | 07:30 pm-09: EMT: BASIC PART A NC | |
| 202411 FC | ONLINE | 1LA | NCEL | F400. | 01V | 10157 O | E | 7/3/23 | 8/25/23 TWR | 09:00 am-11: TRANSITION TO COLLEGE ESL | |
| 202411 FC | SV224 | 1LA | NCEL | F405. | 1 | 10823 O | E | 7/3/23 | 8/25/23 TWR | 12:00 pm-01: INTRO TO COMP/INTRNET LANG ESL | |
| 202411 FC | ONLINE | 1SS | ACTG | F001A | 01W | 10258 O | A | 7/3/23 | 8/11/23 TBA | TBA | FINANCIAL ACCOUNTING I |
| 202411 FC | ONLINE | 1SS | ACTG | F001A | 02W | 10172 O | A | 7/3/23 | 8/11/23 TBA | TBA | FINANCIAL ACCOUNTING I |
| 202411 FC | ONLINE | 1SS | ACTG | F001A | 03W | 10858 O | A | 7/3/23 | 8/11/23 TBA | TBA | FINANCIAL ACCOUNTING I |
| 202411 FC | ONLINE | 1SS | ACTG | F001B | 01W | 10043 O | A | 7/3/23 | 8/11/23 TBA | TBA | FINANCIAL ACCOUNTING II |
| 202411 FC | ONLINE | 1SS | ACTG | F001B | 02W | 10918 O | A | 7/3/23 | 8/11/23 TBA | TBA | FINANCIAL ACCOUNTING II |
| 202411 FC | ONLINE | 1SS | ACTG | F001C | 01W | 10001 O | A | 7/3/23 | 8/11/23 TBA | TBA | MANAGERIAL ACCOUNTING |
| 202411 FC | ONLINE | 1SS | ACTG | F051A | 01W | 10124 O | A | 7/3/23 | 8/11/23 TBA | TBA | INTERMEDIATE ACCOUNTING I |
| 202411 FC | ONLINE | 1SS | ACTG | F053. | 01W | 10168 O | A | 7/3/23 | 8/11/23 TBA | TBA | FINANCIAL STATEMENT ANALYSIS |
| 202411 FC | ONLINE | 1SS | ACTG | F054. | 01W | 10282 O | A | 7/3/23 | 8/11/23 TBA | TBA | ACCOUNTING INFORMATION SYSTEMS |
| 202411 FC | ONLINE | 1SS | ACTG | F058. | 01W | 10053 O | A | 7/3/23 | 8/11/23 TBA | TBA | AUDITING |
| 202411 FC | ONLINE | 1SS | ACTG | F059. | 01W | 10163 O | A | 7/3/23 | 8/11/23 TBA | TBA | FRAUD EXAMINATION |
| 202411 FC | ONLINE | 1SS | ACTG | F059. | 02W | 10919 O | A | 7/3/23 | 8/11/23 TBA | TBA | FRAUD EXAMINATION |
| 202411 FC | ONLINE | 1SS | ACTG | F060. | 01W | 10164 O | A | 7/3/23 | 8/11/23 TBA | TBA | ACCOUNTING FOR SMALL BUSINESS |
| 202411 FC | ONLINE | 1SS | ACTG | F060. | 02W | 10855 O | A | 7/3/23 | 8/11/23 TBA | TBA | ACCOUNTING FOR SMALL BUSINESS |
| 202411 FC | ONLINE | 1SS | ACTG | F064A | 01W | 10078 O | A | 7/3/23 | 8/11/23 TBA | TBA | COMPUTERIZED ACTG PRAC:QUICKBO |
| 202411 FC | ONLINE | 1SS | ACTG | F064B | 01W | 10079 O | A | 7/3/23 | 8/11/23 TBA | TBA | COMPUTERIZD ACTG PRAC:EXCEL |
| 202411 FC | ONLINE | 1SS | ACTG | F064B | 02W | 10969 O | S | 7/10/23 | 8/18/23 TBA | TBA | COMPUTERIZD ACTG PRAC:EXCEL |
| 202411 FC | ONLINE | 1SS | ACTG | F067. | 01W | 10003 O | A | 7/3/23 | 8/11/23 TBA | TBA | TAX ACCOUNTING |
| 202411 FC | ONLINE | 1SS | ACTG | F067. | 02W | 10920 O | A | 7/3/23 | 8/11/23 TBA | TBA | TAX ACCOUNTING |
| 202411 FC | ONLINE | 1SS | ACTG | F076. | 01W | 10126 O | A | 7/3/23 | 8/11/23 TBA | TBA | ETHICS IN ACCOUNTING |
| 202411 FC | ONLINE | 1SS | ACTG | F076. | 02W | 10161 O | A | 7/3/23 | 8/11/23 TBA | TBA | ETHICS IN ACCOUNTING |
| 202411 FC | ONLINE | 1SS | ACTG | F076. | 03W | 10881 O | A | 7/3/23 | 8/11/23 TBA | TBA | ETHICS IN ACCOUNTING |
| 202411 FC | ONLINE | 1SS | BUSI | F011. | 01W | 10081 O | A | 7/3/23 | 8/11/23 TBA | TBA | INTRO TO INFORMATION SYSTEMS |
| 202411 FC | ONLINE | 1SS | BUSI | F012. | 01W | 10284 O | A | 7/3/23 | 8/11/23 TBA | TBA | INTRO DATA ANALYTCS/BUS DECISION |
| 202411 FC | ONLINE | 1SS | BUSI | F018. | 02W | 10171 O | A | 7/3/23 | 8/11/23 TBA | TBA | BUSINESS LAW I |
| 202411 FC | ONLINE | 1SS | BUSI | F018. | 05W | 10935 O | A | 7/3/23 | 8/11/23 TBA | TBA | BUSINESS LAW I |
| 202411 FC | ONLINE | 1SS | BUSI | F022. | 01W | 10055 O | A | 7/3/23 | 8/11/23 TBA | TBA | PRINCIPLES OF BUSINESS |
| 202411 FC | ONLINE | 1SS | BUSI | F022. | 02W | 10921 O | A | 7/3/23 | 8/11/23 TBA | TBA | PRINCIPLES OF BUSINESS |
| 202411 FC | ONLINE | 1SS | BUSI | F059. | 01W | 10429 O | A | 7/3/23 | 8/11/23 TBA | TBA | PRINCIPLES OF MARKETING |
| 202411 FC | ONLINE | 1SS | BUSI | F059. | 02W | 10970 O | S | 7/10/23 | 8/18/23 TBA | TBA | PRINCIPLES OF MARKETING |

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|--------|----|--------|-----|------|-------|-----|-------|---|---|---------|---------|-----|--------------|-------------------------------|
| 202411 | FC | ONLINE | 1SS | CHLD | F001. | 03W | 10051 | O | A | 7/3/23 | 8/11/23 | TBA | TBA | CHLD GROWTH/DEVL:PRENATAL THR |
| 202411 | FC | ONLINE | 1SS | CHLD | F008. | 02W | 10214 | O | A | 7/3/23 | 8/11/23 | TBA | TBA | CHILD,FAMILY & COMMUNITY |
| 202411 | FC | ONLINE | 1SS | CHLD | F008. | 03W | 10974 | O | S | 7/10/23 | 8/18/23 | TBA | TBA | CHILD,FAMILY & COMMUNITY |
| 202411 | FC | ONLINE | 1SS | CHLD | F050D | 01W | 10435 | O | A | 7/3/23 | 8/11/23 | TBA | TBA | INFANT/TODDLER DEVL & CARE |
| 202411 | FC | ONLINE | 1SS | CHLD | F089. | 01Z | 10697 | O | A | 7/3/23 | 8/11/23 | R | 06:30 pm-08: | CURR FOR EARLY CARE/ED PROG |
| 202411 | FC | ONLINE | 1SS | CHLD | F089. | 01Z | 10697 | O | A | 7/3/23 | 8/11/23 | TBA | TBA | CURR FOR EARLY CARE/ED PROG |

Fall 2023

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|--------|----|--------|-----|------|-------|-----|---|-------|---|---|---|----------|----------|-----|---|
| 202421 | FC | SV104 | 1BH | EMS | F050. | | 1 | 20971 | O | | 1 | 9/25/23 | 12/15/23 | MW | 05:30 pm-07: EMERGENCY MEDICAL RESPONSE |
| 202421 | FC | SV104 | 1BH | EMS | F050. | | 1 | 20971 | O | | 1 | 9/25/23 | 12/15/23 | MW | 07:30 pm-09: EMERGENCY MEDICAL RESPONSE |
| 202421 | FC | SV104 | 1BH | EMS | F052. | | 1 | 21642 | X | | 1 | 9/25/23 | 12/15/23 | TBA | TBA EMT: BASIC PART A |
| 202421 | FC | SV104 | 1BH | EMS | F052. | | 1 | 21642 | X | | 1 | 9/25/23 | 12/15/23 | TBA | TBA EMT: BASIC PART A |
| 202421 | FC | SV102 | 1BH | EMS | F053. | | 1 | 21886 | O | | 1 | 9/25/23 | 12/15/23 | T | 05:30 pm-09: EMT: BASIC PART B |
| 202421 | FC | SV102 | 1BH | EMS | F053. | | 1 | 21886 | O | | 1 | 9/25/23 | 12/15/23 | R | 05:30 pm-09: EMT: BASIC PART B |
| 202421 | FC | SV102 | 1BH | EMS | F053. | | 1 | 21886 | O | | 1 | 9/25/23 | 12/15/23 | R | 05:30 pm-09: EMT: BASIC PART B |
| 202421 | FC | SV102 | 1BH | EMS | F053. | | 1 | 21886 | O | | 1 | 9/25/23 | 12/15/23 | R | 05:30 pm-09: EMT: BASIC PART B |
| 202421 | FC | SV104 | 1BH | EMS | F060A | | 1 | 20460 | O | | 1 | 9/25/23 | 12/15/23 | T | 08:00 am-04: PARAMEDIC COGN/AFFECTVIA |
| 202421 | FC | SV104 | 1BH | EMS | F060B | | 1 | 20610 | O | | 1 | 9/25/23 | 12/15/23 | W | 08:00 am-08: PARAMED COG/PSYCH/AFFECT IB |
| 202421 | FC | SV104 | 1BH | EMS | F060B | | 1 | 20610 | O | | 1 | 9/25/23 | 12/15/23 | W | 09:00 am-03: PARAMED COG/PSYCH/AFFECT IB |
| 202421 | FC | SV104 | 1BH | EMS | F060B | | 1 | 20610 | O | | 1 | 9/25/23 | 12/15/23 | W | 09:00 am-03: PARAMED COG/PSYCH/AFFECT IB |
| 202421 | FC | SV104 | 1BH | EMS | F060B | | 1 | 20610 | O | | 1 | 9/25/23 | 12/15/23 | W | 09:00 am-03: PARAMED COG/PSYCH/AFFECT IB |
| 202421 | FC | SV104 | 1BH | EMS | F060B | | 1 | 20610 | O | | 1 | 9/25/23 | 12/15/23 | W | 09:00 am-03: PARAMED COG/PSYCH/AFFECT IB |
| 202421 | FC | SV104 | 1BH | EMS | F060B | | 1 | 20610 | O | | 1 | 9/25/23 | 12/15/23 | W | 09:00 am-03: PARAMED COG/PSYCH/AFFECT IB |
| 202421 | FC | SV104 | 1BH | EMS | F060B | | 1 | 20610 | O | | 1 | 9/25/23 | 12/15/23 | W | 09:00 am-03: PARAMED COG/PSYCH/AFFECT IB |
| 202421 | FC | SV104 | 1BH | EMS | F060B | | 1 | 20610 | O | | 1 | 9/25/23 | 12/15/23 | W | 09:00 am-03: PARAMED COG/PSYCH/AFFECT IB |
| 202421 | FC | SV104 | 1BH | EMS | F400. | | 1 | 21971 | O | | 1 | 9/25/23 | 12/15/23 | MW | 05:30 pm-07: EMERGENCY MEDICAL RESPONSE NC |
| 202421 | FC | SV104 | 1BH | EMS | F400. | | 1 | 21971 | O | | 1 | 9/25/23 | 12/15/23 | MW | 07:30 pm-09: EMERGENCY MEDICAL RESPONSE NC |
| 202421 | FC | SV104 | 1BH | EMS | F400. | | 2 | 21643 | X | | 1 | 9/25/23 | 12/15/23 | TBA | TBA EMERGENCY MEDICAL RESPONSE NC |
| 202421 | FC | SV104 | 1BH | EMS | F400. | | 2 | 21643 | X | | 1 | 9/25/23 | 12/15/23 | TBA | TBA EMERGENCY MEDICAL RESPONSE NC |
| 202421 | FC | SV104 | 1BH | EMS | F401. | | 1 | 21644 | X | | 1 | 9/25/23 | 12/15/23 | TBA | TBA EMT: BASIC PART A NC |
| 202421 | FC | SV104 | 1BH | EMS | F401. | | 1 | 21644 | X | | 1 | 9/25/23 | 12/15/23 | TBA | TBA EMT: BASIC PART A NC |
| 202421 | FC | SV124 | 1LA | NCEL | F411. | | 1 | 20861 | O | | 1 | 9/25/23 | 12/15/23 | TWR | 09:00 am-12: ADV-BEG ESL I |
| 202421 | FC | SV122 | 1LA | NCEL | F421. | | 1 | 20627 | O | | 1 | 9/25/23 | 12/15/23 | TWR | 09:00 am-12: INT ENGLISH SEC LANGUAGE I |
| 202421 | FC | SV124 | 1LA | NCEL | F425. | | 1 | 20432 | O | | 1 | 9/25/23 | 12/15/23 | MWR | 12:30 pm-03: DEVELOP LISTENING/SPEAK SKILLS |
| 202421 | FC | SV103 | 1PS | MATH | F040A | 2AY | | 21778 | X | S | | 9/25/23 | 12/21/23 | TBA | TBA QUANTITATIVE REASONING |
| 202421 | FC | SV103 | 1PS | MATH | F040A | 3AY | | 22052 | O | S | | 10/16/23 | 12/15/23 | T | 09:00 am-11: QUANTITATIVE REASONING |
| 202421 | FC | ONLINE | 1PS | MATH | F240A | 3AZ | | 22051 | O | S | | 10/16/23 | 12/16/23 | R | 09:00 am-10: SUPPORT FOR MATH 40A |
| 202421 | FC | SV122 | 1SS | CHLD | F086B | 01Y | | 20320 | O | | 1 | 9/25/23 | 12/15/23 | M | 06:30 pm-08: PRACTICUM STUDENT TEACHING:EAR |
| 202421 | FC | SV122 | 1SS | CHLD | F086B | 01Y | | 20320 | O | | 1 | 9/25/23 | 12/15/23 | M | 06:30 pm-08: PRACTICUM STUDENT TEACHING:EAR |
| 202421 | FC | SV122 | 1SS | CHLD | F086B | 01Y | | 20320 | O | | 1 | 9/25/23 | 12/15/23 | M | 06:30 pm-08: PRACTICUM STUDENT TEACHING:EAR |
| 202421 | FC | SV122 | 1SS | CHLD | F086B | 01Y | | 20320 | O | | 1 | 9/25/23 | 12/15/23 | M | 06:30 pm-08: PRACTICUM STUDENT TEACHING:EAR |
| 202421 | FC | SV122 | 1SS | CHLD | F086B | 01Y | | 20320 | O | | 1 | 9/25/23 | 12/15/23 | M | 06:30 pm-08: PRACTICUM STUDENT TEACHING:EAR |
| 202421 | FC | SV122 | 1SS | CHLD | F089. | 01Y | | 21093 | O | | 1 | 9/25/23 | 12/15/23 | W | 06:30 pm-08: CURR FOR EARLY CARE/ED PROG |
| 202421 | FC | SV122 | 1SS | CHLD | F089. | 01Y | | 21093 | O | | 1 | 9/25/23 | 12/15/23 | W | 06:30 pm-08: CURR FOR EARLY CARE/ED PROG |
| 202421 | FC | SV122 | 1SS | CHLD | F089. | 01Y | | 21093 | O | | 1 | 9/25/23 | 12/15/23 | W | 06:30 pm-08: CURR FOR EARLY CARE/ED PROG |
| 202421 | FC | SV122 | 1SS | CHLD | F089. | 01Y | | 21093 | O | | 1 | 9/25/23 | 12/15/23 | W | 06:30 pm-08: CURR FOR EARLY CARE/ED PROG |

Winter 2024

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|--------|----|-------|-----|-----|-------|--|---|-------|---|---|--|---------|---------|-----|---|
| 202431 | FC | SV104 | 1BH | EMS | F050. | | 1 | 31849 | X | S | | 2/23/24 | 3/30/24 | TBA | 08:00 am-11: EMERGENCY MEDICAL RESPONSE |
| 202431 | FC | SV104 | 1BH | EMS | F050. | | 1 | 31849 | X | S | | 2/23/24 | 3/30/24 | TBA | 08:00 am-11: EMERGENCY MEDICAL RESPONSE |
| 202431 | FC | SV104 | 1BH | EMS | F050. | | 1 | 31849 | X | S | | 2/23/24 | 3/30/24 | TBA | 01:00 pm-04: EMERGENCY MEDICAL RESPONSE |

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|--------|----|--------|-----|------|-------|-----|-------|---|---|---|---------|---------|-----|---|
| 202431 | FC | SV104 | 1BH | EMS | F050. | 1 | 31849 | X | S | | 2/23/24 | 3/30/24 | TBA | 01:00 pm-04: EMERGENCY MEDICAL RESPONSE |
| 202431 | FC | SV104 | 1BH | EMS | F052. | 1 | 30585 | O | | 1 | 1/8/24 | 3/29/24 | T | 05:30 pm-09: EMT: BASIC PART A |
| 202431 | FC | SV104 | 1BH | EMS | F052. | 1 | 30585 | O | | 1 | 1/8/24 | 3/29/24 | R | 05:30 pm-09: EMT: BASIC PART A |
| 202431 | FC | SV104 | 1BH | EMS | F052. | 1 | 30585 | O | | 1 | 1/8/24 | 3/29/24 | R | 05:30 pm-09: EMT: BASIC PART A |
| 202431 | FC | SV104 | 1BH | EMS | F052. | 1 | 30585 | O | | 1 | 1/8/24 | 3/29/24 | R | 05:30 pm-09: EMT: BASIC PART A |
| 202431 | FC | SV104 | 1BH | EMS | F052. | 1 | 30585 | O | | 1 | 1/8/24 | 3/29/24 | R | 05:30 pm-09: EMT: BASIC PART A |
| 202431 | FC | SV104 | 1BH | EMS | F052. | 1 | 30585 | O | | 1 | 1/8/24 | 3/29/24 | R | 05:30 pm-09: EMT: BASIC PART A |
| 202431 | FC | SV104 | 1BH | EMS | F061A | 1 | 30471 | O | | 1 | 1/8/24 | 3/29/24 | T | 08:00 am-04: PARAMEDIC COGN/AFFECTV IIA |
| 202431 | FC | SV104 | 1BH | EMS | F061B | 1 | 30472 | O | | 1 | 1/8/24 | 3/29/24 | W | 08:00 am-08: PARAMED COG/AFFECT/PSYCH IIB |
| 202431 | FC | SV104 | 1BH | EMS | F061B | 1 | 30472 | O | | 1 | 1/8/24 | 3/29/24 | W | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIB |
| 202431 | FC | SV104 | 1BH | EMS | F061B | 1 | 30472 | O | | 1 | 1/8/24 | 3/29/24 | W | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIB |
| 202431 | FC | SV104 | 1BH | EMS | F061B | 1 | 30472 | O | | 1 | 1/8/24 | 3/29/24 | W | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIB |
| 202431 | FC | SV104 | 1BH | EMS | F061B | 1 | 30472 | O | | 1 | 1/8/24 | 3/29/24 | W | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIB |
| 202431 | FC | SV104 | 1BH | EMS | F061B | 1 | 30472 | O | | 1 | 1/8/24 | 3/29/24 | W | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIB |
| 202431 | FC | SV104 | 1BH | EMS | F061B | 1 | 30472 | O | | 1 | 1/8/24 | 3/29/24 | W | 09:00 am-03: PARAMED COG/AFFECT/PSYCH IIB |
| 202431 | FC | SV101 | 1BH | EMS | F203. | 1 | 31594 | X | B | | 2/19/24 | 3/29/24 | TBA | 05:30 pm-07: EMT: BASIC CONTINUING ED |
| 202431 | FC | SV101 | 1BH | EMS | F203. | 1 | 31594 | X | B | | 2/19/24 | 3/29/24 | TBA | 07:30 pm-08: EMT: BASIC CONTINUING ED |
| 202431 | FC | SV104 | 1BH | EMS | F400. | 1 | 31850 | X | S | | 2/23/24 | 3/30/24 | TBA | 01:00 pm-04: EMERGENCY MEDICAL RESPONSE NC |
| 202431 | FC | SV104 | 1BH | EMS | F400. | 1 | 31850 | X | S | | 2/23/24 | 3/30/24 | TBA | 01:00 pm-04: EMERGENCY MEDICAL RESPONSE NC |
| 202431 | FC | SV104 | 1BH | EMS | F400. | 1 | 31850 | X | S | | 2/23/24 | 3/30/24 | TBA | 08:00 am-11: EMERGENCY MEDICAL RESPONSE NC |
| 202431 | FC | SV104 | 1BH | EMS | F400. | 1 | 31850 | X | S | | 2/23/24 | 3/30/24 | TBA | 08:00 am-11: EMERGENCY MEDICAL RESPONSE NC |
| 202431 | FC | SV104 | 1BH | EMS | F401. | 1 | 31735 | O | | 1 | 1/8/24 | 3/29/24 | T | 05:30 pm-09: EMT: BASIC PART A NC |
| 202431 | FC | SV104 | 1BH | EMS | F401. | 1 | 31735 | O | | 1 | 1/8/24 | 3/29/24 | R | 05:30 pm-09: EMT: BASIC PART A NC |
| 202431 | FC | SV104 | 1BH | EMS | F401. | 1 | 31735 | O | | 1 | 1/8/24 | 3/29/24 | R | 05:30 pm-09: EMT: BASIC PART A NC |
| 202431 | FC | SV104 | 1BH | EMS | F401. | 1 | 31735 | O | | 1 | 1/8/24 | 3/29/24 | R | 05:30 pm-09: EMT: BASIC PART A NC |
| 202431 | FC | SV104 | 1BH | EMS | F401. | 1 | 31735 | O | | 1 | 1/8/24 | 3/29/24 | R | 05:30 pm-09: EMT: BASIC PART A NC |
| 202431 | FC | SV226 | 1LA | NCEL | F405. | 01Y | 31631 | X | | 1 | 1/8/24 | 3/29/24 | TBA | 12:30 pm-03: INTRO TO COMP/INTRNET LANG ESL |
| 202431 | FC | SV124 | 1LA | NCEL | F412. | | 31056 | O | | 1 | 1/8/24 | 3/29/24 | TWR | 09:00 am-12: ADV-BEG ESLL II |
| 202431 | FC | SV220 | 1LA | NCEL | F422. | 2 | 30668 | O | | 1 | 1/8/24 | 3/29/24 | TWR | 09:00 am-12: INT ENGLISH SEC LANGUAGE II |
| 202431 | FC | SV124 | 1LA | NCEL | F425. | 1 | 30980 | O | | 1 | 1/8/24 | 3/29/24 | MWR | 12:30 pm-03: DEVELOP LISTENING/SPEAK SKILLS |
| 202431 | FC | SV103 | 1PS | ENGR | F061A | | 31753 | O | | 1 | 1/8/24 | 3/29/24 | T | 09:00 am-11: INTRO TO SEMICONDUCTOR TECH |
| 202431 | FC | SV103 | 1PS | ENGR | F061A | 1 | 31753 | O | | 1 | 1/8/24 | 3/29/24 | R | 09:00 am-10: INTRO TO SEMICONDUCTOR TECH |
| 202431 | FC | SV103 | 1PS | ENGR | F061A | 02A | 31793 | O | | 1 | 1/8/24 | 3/29/24 | T | 09:00 am-11: INTRO TO SEMICONDUCTOR TECH |
| 202431 | FC | SV103 | 1PS | ENGR | F061A | 02A | 31793 | O | | 1 | 1/8/24 | 3/29/24 | R | 09:00 am-10: INTRO TO SEMICONDUCTOR TECH |
| 202431 | FC | SV103 | 1SS | BUSI | F095. | 01Y | 30881 | O | | 1 | 1/8/24 | 3/29/24 | T | 06:00 pm-08: ENTREPRENEURSHIP-BUSINESS PLAN |
| 202431 | FC | ONLINE | 1SS | CHLD | F072. | 01W | 31530 | O | S | | 2/5/24 | 3/29/24 | TBA | TBA LANGUAGE, LITERACY/DEVLP CHILD |
| 202431 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31531 | O | S | | 2/2/24 | 3/31/24 | F | 06:30 pm-08: CURRICULUM IN THE HOME |
| 202431 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31531 | O | S | | 2/2/24 | 3/31/24 | S | 09:00 am-12: CURRICULUM IN THE HOME |
| 202431 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31531 | O | S | | 2/2/24 | 3/31/24 | F | 06:30 pm-08: CURRICULUM IN THE HOME |
| 202431 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31531 | O | S | | 2/2/24 | 3/31/24 | S | 09:00 am-12: CURRICULUM IN THE HOME |
| 202431 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31531 | O | S | | 2/2/24 | 3/31/24 | F | 06:30 pm-08: CURRICULUM IN THE HOME |
| 202431 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31531 | O | S | | 2/2/24 | 3/31/24 | S | 09:00 am-12: CURRICULUM IN THE HOME |
| 202431 | FC | ONLINE | 1SS | CHLD | F080B | 01Z | 31531 | O | S | | 2/2/24 | 3/31/24 | TBA | TBA CURRICULUM IN THE HOME |
| 202431 | FC | SV122 | 1SS | CHLD | F089. | 01Y | 30191 | O | | 1 | 1/8/24 | 3/29/24 | W | 06:30 pm-08: CURR FOR EARLY CARE/ED PROG |
| 202431 | FC | SV122 | 1SS | CHLD | F089. | 01Y | 30191 | O | | 1 | 1/8/24 | 3/29/24 | W | 06:30 pm-08: CURR FOR EARLY CARE/ED PROG |
| 202431 | FC | SV122 | 1SS | CHLD | F089. | 01Y | 30191 | O | | 1 | 1/8/24 | 3/29/24 | W | 06:30 pm-08: CURR FOR EARLY CARE/ED PROG |
| 202431 | FC | SV122 | 1SS | CHLD | F089. | 01Y | 30191 | O | | 1 | 1/8/24 | 3/29/24 | W | 06:30 pm-08: CURR FOR EARLY CARE/ED PROG |
| 202431 | FC | SV122 | 1SS | CHLD | F089. | 01Y | 30191 | O | | 1 | 1/8/24 | 3/29/24 | W | 06:30 pm-08: CURR FOR EARLY CARE/ED PROG |
| 202431 | FC | ONLINE | 1SS | CHLD | F089. | 01Y | 30191 | O | | 1 | 1/8/24 | 3/29/24 | TBA | TBA CURR FOR EARLY CARE/ED PROG |

To: Joel Cadiz, Executive Director, Facilities and Operations
From: Doreen Finkelstein, Senior Research Analyst
Re: Courses and enrollment at Sunnyvale Center, Feb. 14 2023-Feb. 13 2024
Date: 2/9/24

The following table contains the list of classes offered at Foothill College's Sunnyvale Center that ran, partially ran, or are currently running between Feb. 14th, 2023 and Feb. 13th, 2024. Enrollment is reported as of census. For one Winter 2024 class (CHLD F072.), enrollment is reported as of 2/8/24 because the census date had not yet passed at the time of this report.

Number of subjects offered: 11
Number of courses offered: 87
Overall enrollment: 10,427
Number of unique students: 4,940

Enrollment by subject and course:

| Subject | Course | Enrollment |
|---------|--------|------------|
| ACTG | F001A | 771 |
| ACTG | F001B | 620 |
| ACTG | F001C | 410 |
| ACTG | F051A | 182 |
| ACTG | F051B | 33 |
| ACTG | F051C | 48 |
| ACTG | F052. | 50 |
| ACTG | F053. | 235 |
| ACTG | F054. | 206 |
| ACTG | F058. | 241 |
| ACTG | F059. | 238 |
| ACTG | F060. | 422 |
| ACTG | F064A | 210 |
| ACTG | F064B | 292 |
| ACTG | F065. | 137 |
| ACTG | F066. | 118 |
| ACTG | F067. | 272 |
| ACTG | F068A | 19 |
| ACTG | F068B | 32 |
| ACTG | F075. | 181 |
| ACTG | F076. | 605 |
| AHS | F050A | 29 |
| BUSI | F011. | 294 |
| BUSI | F012. | 118 |

| | | |
|------|-------|-----|
| BUSI | F018. | 424 |
| BUSI | F022. | 435 |
| BUSI | F045. | 75 |
| BUSI | F059. | 88 |
| BUSI | F059A | 41 |
| BUSI | F059B | 42 |
| BUSI | F059C | 40 |
| BUSI | F059D | 20 |
| BUSI | F059E | 35 |
| BUSI | F060. | 106 |
| BUSI | F061. | 120 |
| BUSI | F087. | 65 |
| BUSI | F095. | 44 |
| CHLD | F001. | 361 |
| CHLD | F002. | 189 |
| CHLD | F008. | 289 |
| CHLD | F050D | 195 |
| CHLD | F051A | 31 |
| CHLD | F056. | 52 |
| CHLD | F056N | 158 |
| CHLD | F059. | 17 |
| CHLD | F063N | 37 |
| CHLD | F072. | 70 |
| CHLD | F080A | 5 |
| CHLD | F080B | 65 |
| CHLD | F080C | 20 |
| CHLD | F086A | 39 |
| CHLD | F086B | 32 |
| CHLD | F088B | 127 |
| CHLD | F089. | 181 |
| CHLD | F090B | 28 |
| CHLD | F090C | 26 |
| CHLD | F095. | 148 |
| CHLD | F53NP | 21 |
| COMM | F001A | 24 |
| COMM | F002. | 28 |
| EDUC | F002. | 24 |
| EMS | F050. | 30 |
| EMS | F052. | 98 |
| EMS | F053. | 56 |
| EMS | F060A | 29 |

| | | |
|------|-------|-----|
| EMS | F060B | 29 |
| EMS | F061A | 58 |
| EMS | F061B | 58 |
| EMS | F062A | 28 |
| EMS | F062B | 28 |
| EMS | F203. | 16 |
| EMS | F400. | 5 |
| EMS | F401. | 4 |
| ENGR | F061A | 2 |
| HLTH | F101. | 37 |
| MATH | F040A | 12 |
| MATH | F240A | 12 |
| NCEL | F400. | 32 |
| NCEL | F401A | 21 |
| NCEL | F405. | 12 |
| NCEL | F411. | 29 |
| NCEL | F412. | 110 |
| NCEL | F413. | 32 |
| NCEL | F421. | 22 |
| NCEL | F422. | 95 |
| NCEL | F423. | 49 |
| NCEL | F425. | 58 |

Attachments 4–1 through 4-6

**Correspondences to the U.S. Department of Education
Regarding Renovation Project
at
Foothill College Sunnyvale Center**



**FOOTHILL-DE ANZA
Community College District**

Jose-Noel "Joel" Cadiz, Executive Director, Facilities & Operations

April 18, 2023

Sent via Email and US First Class Mail

Ms. Barbara L. Shawyer
Federal Real Property Assistance Program
United States Department of Education
400 Maryland Avenue, S.W.
Washington, D.C. 20202

**RE: Foothill De Anza Community College District
Foothill College Sunnyvale Center Renovations**

Dear Ms. Shawyer:

The District would like to inform the U.S. Department of Education of its planned renovations of the Foothill Sunnyvale Center. It has been 7 years since the completion of the building built on Parcel C of the former Onizuka Air Force Station in Sunnyvale, CA. Since it's opening, a majority of the classes taught on the premises were general education with a few specialized courses from Allied Health. The District has continued to teach general education courses. Unfortunately, enrollment has steadily declined, and with the arrival of the pandemic, enrollment has not yet recovered.

Foothill College is shifting its enrollment focus at the Sunnyvale Center by exploring the possibility of moving three programs from the main Foothill campus in Los Altos Hills, to the Sunnyvale Center. These programs are: Respiratory Therapy, Radiologic Technology, and Pharmacy Technology. The Emergency Medical Services program(EMT & Paramedic) has always been a presence at the facility and will continue to remain there.

In November 2022, the District hired tBP Architects from Walnut Creek to initially do a Programming and Feasibility exercise to determine the effort required to renovate and eventually move these three programs to the facility, and to provide a budgetary number to see if the "move" is financially feasible.

The architects met with the stakeholders of Respiratory Therapy, Radiologic Technology, and Pharmacy Technology, and even visited similar facilities in the area. We are currently waiting for their report and the information in that report will determine whether it is possible to proceed.

Once the report is finalized, I will provide updated information to the U. S. Department of Education. The Foothill College will not proceed until the U.S. Department of Education has been made fully aware of the scope and the District has received it's approval.

Please call or email if you have any further questions. In the meantime, I look forward to providing you periodic updates of this process.

Respectfully,



Jose-Noel "Joel" Cadiz
Executive Director, Facilities & Operations (cadizjoel@fhda.edu)
Foothill De Anza Community College District

✉ E-Mail Cc:

Bret Watson, Vice President, Finance & Administrative Services, Foothill College (watsonjoel@fhda.edu)
Teresa Ong, Associate VP, Workforce Development & CTE Programs (ongteresa@fhda.edu)
Sandi Urabe, Senior Advisor, Workforce Development (urabesandi@fhda.edu)

Renovations to the Sunnyvale Ed Center - parcel C of former Ozinuka Air Force Station

Joel Cadiz <cadizjoel@fhda.edu>

Fri 4/21/2023 12:31 PM

To: Yolanda Stroud <yolanda.stroud@ed.gov>

Dear Ms. Stroud,

It was a pleasure talking with you yesterday regarding the future renovation plans of Foothill College for the Sunnyvale Center, located at Parcel C of the former Ozinuka Air Force Station. The formal address is at 1070 Innovation Way, Sunnyvale, CA 94089.

When the Center opened in 2016, the Center was providing General Education Courses as well as courses from the Emergency Medical Services program (EMT and Paramedic). Enrollment for general education courses was steady after the first few years but was slowly declining thereafter. The pandemic hit and Foothill College has struggled to keep enrollment up at the Center. The enrollment for EMT and Paramedic courses have remained steady and have been in the Center, even during the pandemic.

To revitalize the Center, Foothill College is exploring the possibility of moving three programs that are currently located at the main Foothill College campus in Los Altos Hills. These programs are Radiologic Technology, Respiratory Therapy and Pharmacy Technology. The current space they occupy at the main campus is needing some upgrading so rather than upgrade their existing space, it makes more sense to move the programs to the Center to revitalize it. The spaces that these programs will be vacating will be renovated so that the Dental Hygiene program can expand to the spaces vacated by the three programs.

Foothill College has hired tBP Architects to do a feasibility study and cost analysis to move these programs to the Center. As part of the study and cost analysis, the Center will also upgrade the existing HVAC system. We are waiting for the report from tBP Architects and once the report is finished, the District will use the report to help in the decision making process.

If Foothill College decides that the moving these programs to the Center is feasible, we will notify the U.S. Department of Education of the College's plans and formally seek approval.

If you have any questions, please do not hesitate to call.

Joel Cadiz

Executive Director, Facilities and Operations

Foothill-De Anza Community College District

12345 S. El Monte Road

Los Altos Hills, CA 94022

cadizjoel@fhda.edu

Phone: (650) 949-6150

Cell Phone: (415) 312-9984

www.fhda.edu

Renovations to the Sunnyvale Center - Parcel C of the former Ozinuka Air Force Station, Sunnyvale, California □ Joel Cadiz

Joel Cadiz <cadizjoel@fhda.edu>

Thu 8/10/2023 12:10 PM

To: Yolanda Stroud <yolanda.stroud@ed.gov>

Cc: Dave Fisch <fischdavid@fhda.edu>; Sandi Urabe <urabesandi@fhda.edu>; david.cogdill@ed.gov <david.cogdill@ed.gov>

Good Afternoon Ms. Stroud,

Below are our responses to your questions:

1) Please clarify financials for the changes?

We have currently completed the schematic design for the project and the engineer's preliminary estimate for the project is \$18,865,306. This will be funded by multiple sources of funding including local bond funds:

| | |
|---------------------------------------|-------------|
| Measure C - | \$5,680,597 |
| Measure G - | \$8,000,000 |
| Capital Funds from Foothill College - | \$2,700,000 |
| State Funds | \$484,709 |
| Federal Funds(HEERF) | \$2,000,000 |

Measure G is a local bond that the District passed in 2020, and is an \$890 Mil bond. Should additional funds be needed to pay for this project, we have a contingency line item from the Measure G which would backfill the shortfall. To reiterate, this is a preliminary engineers estimate based on Schematic Design. We will not have firm estimate until we have completed the preparation of Construction Drawings, which we anticipate to be in January 2024.

The scope of this project is to replace the existing mechanical unit, renovate a majority of the classrooms to house Respiratory Technology and Radiologic Technology, purchase of associated equipment related to the two programs, minor ADA upgrades, renovation of administrative spaces, and the addition of one electric vehicle charging station. The District's Emergency Medical Response (EMR)/Emergency Medical Transport (EMT) and the Paramedic Program are existing programs that are already at the Sunnyvale Center.

2) Increase Enrollment?

The numbers below are projected numbers of enrollment, and the building will be fully occupied with capacity to have additional classes when needed.

Rad Tech = 35 x 4 qtrs = 140
Respiratory = 35 x 4 qtrs = 140
Paramedic = 70x3 qtrs = 210
EMT = 35 x 4 qtrs = 140
EMR = 35 x 2 qtrs = 70
ESL = 20 x 3 qtrs = 60
Gen Ed = 20 x 3 qtrs = 60

Total for the year. 820

3) **Timeline of Completion**

Below is our preliminary timeline:

- Complete Design: January 2024
- Division of the State Architect (DSA) Approval Anticipated: Sept 2024
- Construction: Fall 2024 through Summer, 2026
- Construction Completed: Summer, 2026

4) **Demolition**

There is very little demo, except to replace the interior ceilings in order to upgrade the HVAC.

If there are additional questions, please let me know.

Sincerely

Joel Cadiz
Executive Director, Facilities and Operations
Foothill-De Anza Community College District
12345 S. El Monte Road
Los Altos Hills, CA 94022
cadizjoel@fhda.edu
Phone: (650) 949-6150
Cell Phone: (415) 312-9984
www.fhda.edu

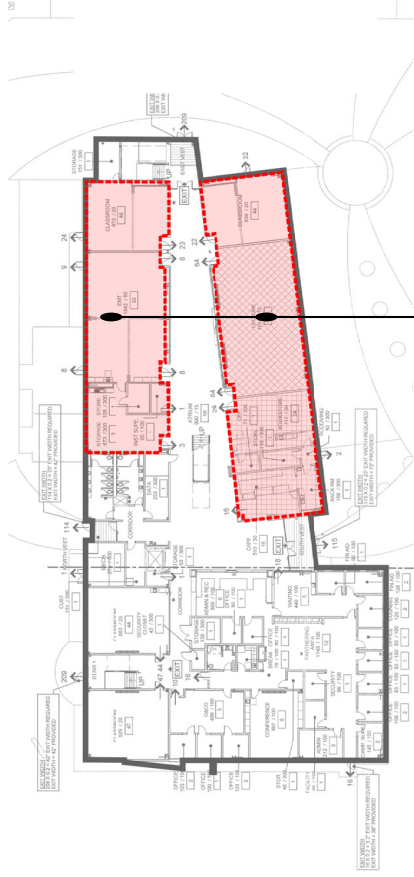


Sunnyvale Center

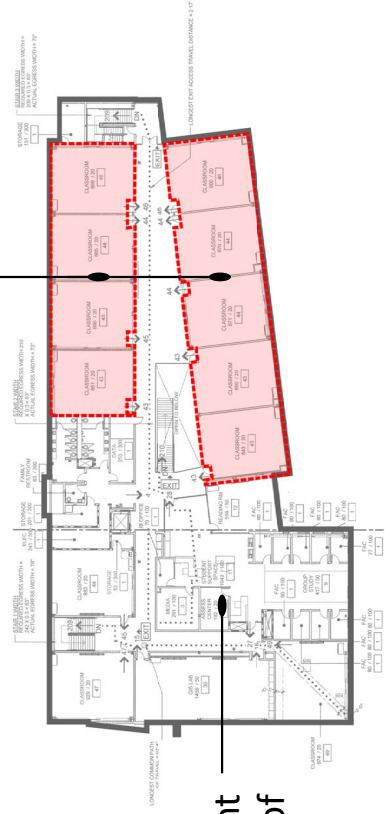
Project Update

Project Scope

1. Mechanical System Replacement
2. Building Re-Programming
3. Site Improvements



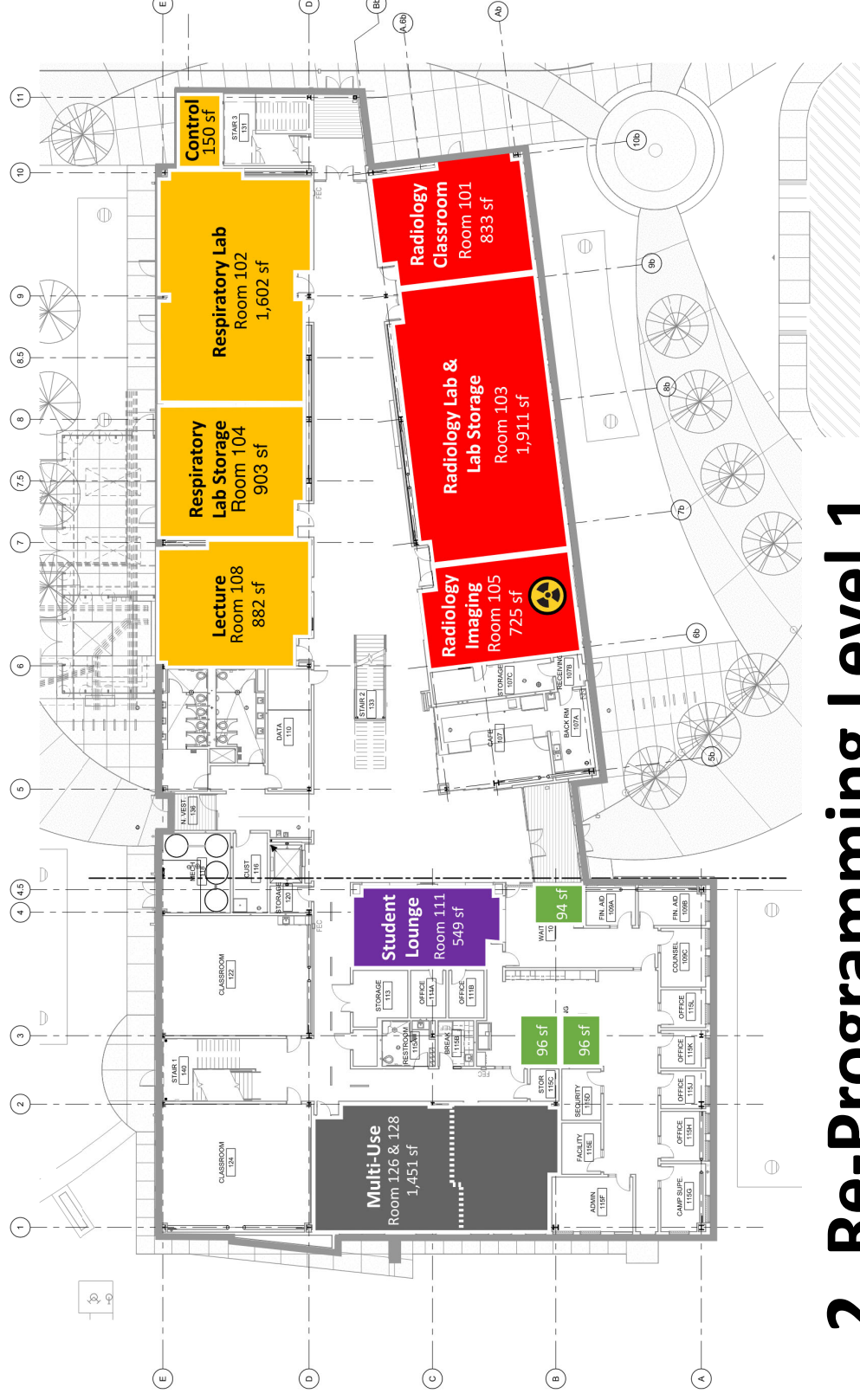
Level 1 Lower Ceilings to accommodate new mechanical work



Add New Equipment on "Blue Cube" Roof

Level 2

1. Mechanical System Replacement



2. Re-Programming Level 1

Respiratory Therapy (1st Floor) - Option 2D

| Room | Equipment | Furniture |
|------|-----------|--|
| RT01 | 2-3 | 5m Mats |
| RT02 | 20 | Respirators |
| RT03 | 1 | Rolling NICU |
| RT04 | 12 | Rolling Shelves |
| RT05 | ? | Pulmonary Functionality Test Equipment |
| RT06 | ? | Compressed Air Tanks |
| RT07 | ? | Oxygen Tanks |

| | | |
|------|-----|--|
| RT01 | 2-3 | Sim Mans |
| RT02 | 20 | Respirators |
| RT03 | 1 | Rolling NICU |
| RT04 | 12 | Rolling Shelves |
| RT05 | ? | Pulmonary Functionality Test Equipment |
| RT06 | ? | Compressed Air Tanks |
| RT07 | ? | Oxygen Tanks |

Note: existing steel column location (shown "yellow" color) - cannot be moved)

| | | |
|--|--|--|
| <p>New door w/ vision window and kickplate/bumper at nursery height.</p> <p>N3670</p> | <p>Monitoring Camera fed to <u>CONTROL ROOM 102A</u></p> <p>RT02</p> | <p>Provide ceiling and headwall mounted Monitoring Camera fed to <u>CONTROL ROOM 102A</u></p> <p>RT03</p> |
| <p>Sink</p> <p>CA/O2</p> | <p>Portable Ventilator (25 Total)</p> <p>Provide min (1) electrical charging outlet/unit.</p> <p>Neonatal Intensive Care Unit</p> | <p>Oxygen Rack</p> <p>RT07</p> |

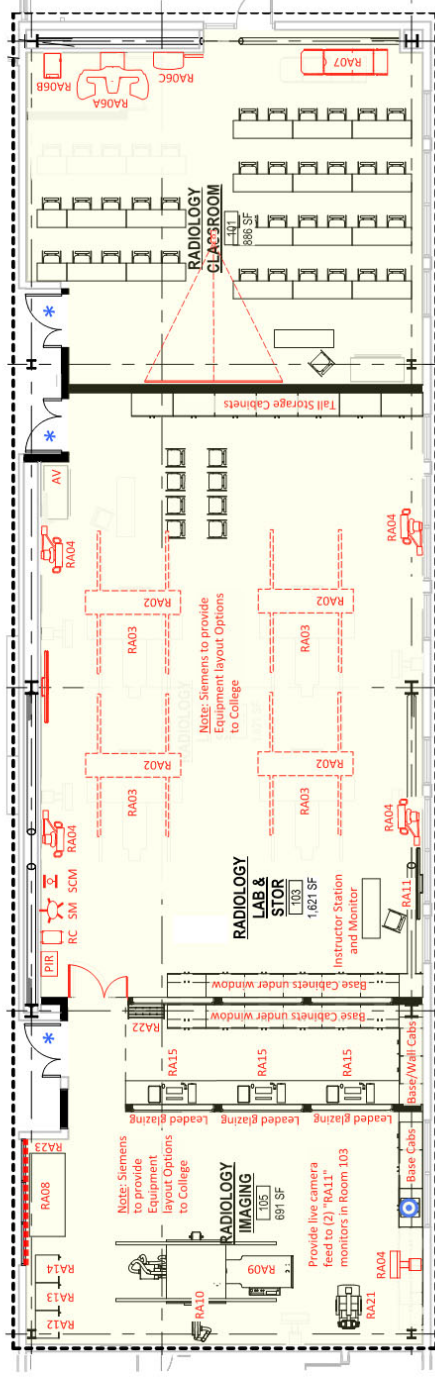
FOOTHILL
COLLEGE

tBP/Architecture
Foothill + De Anza CCD
Sunnyvale Center
Re-Programming

Project No. 22068.00
Date: 06-05-2023

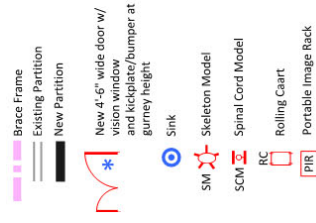
X028.2D

Radiologic Technology (1st Floor)



Radiologic Technology

| | | | |
|------|---|---|----------|
| RA01 | 4 | Control Cabinet | Existing |
| RA02 | 4 | Ceiling Mounted X-Ray Tubes/Rail System | Existing |
| RA03 | 4 | Adjustable X-Ray Tables | New |
| RA04 | 4 | Upright Detectors | New |
| RA05 | 4 | Control Panel (Floor mounted) | New |
| RA06 | 1 | Mammography Machine | New |
| RA07 | 1 | Anatomage Table | New |
| RA08 | 1 | C-Arm | New |
| RA09 | 1 | Fluorcopy Table (moves horizontal to vertical) | New |
| RA10 | 1 | Overhead Tube Crane System | New |
| RA11 | 1 | LCD Monitor/Suspension (Possibly 27) | New |
| RA12 | 1 | Peripheral Cabinet (40E Rack) | New |
| RA13 | 1 | Generator Cabinet (40E Rack) | New |
| RA14 | 1 | Control Cabinet | New |
| RA15 | 1 | Workstation (Monitor, mouse, keyboard, Smart UPS, & CPU) | New |
| RA16 | 1 | Wall Bucky/Detector | New |
| RA17 | 1 | Indication Box | New |
| RA18 | 1 | Infra Red Receiver | New |
| RA19 | 1 | Quick Review Console | New |
| RA20 | 1 | Examination Control (Control, keyboard, worksheet, keyboard, and mouse) | New |
| RA21 | 1 | Portable X-Ray Machine | Existing |
| RA22 | 2 | Wall-mounted Hanging Lead Bracket | Existing |
| RA23 | 2 | Wall-mounted Hanging Sliding Board Bracket | Existing |



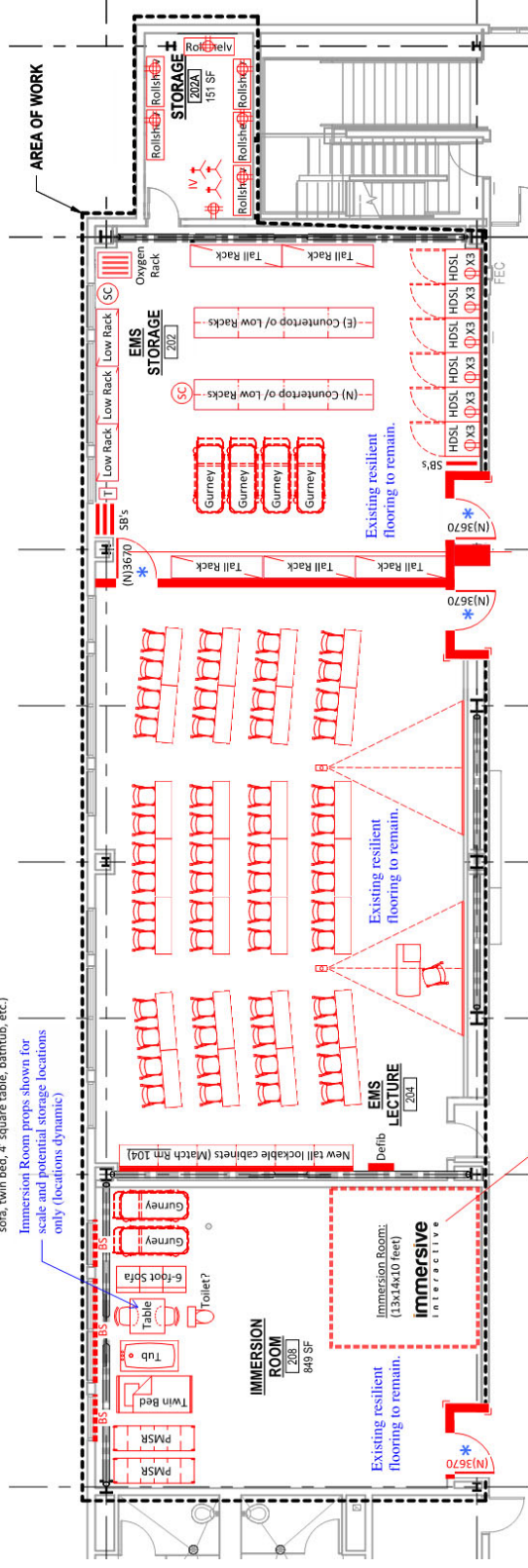
FOOTHILL
COLLEGE

tBP/Architecture
Foothill + De Anza CCD
Sunnyvale Center
Re-Programming

Project No. 22068.00
Date: 06-22-2023

X037

EMR, EMT & Paramedic (2nd Floor)



EMR, EMT & Paramedic Programs (2nd Floor) Option 2B



[illegible]

A photograph of a parking lot with a blue car parked in a space marked "ELECTRIC VEHICLE ONLY". Two red stars are placed on the white line separating the electric vehicle space from the adjacent parking space.



(Next Steps)

Design Development Phase

Renovations to the Sunnyvale Center - Parcel C of the former Ozinuka Air Force Station, Sunnyvale, California

Joel Cadiz <cadizjoel@fhda.edu>

Fri 7/28/2023 11:07 AM

To: Yolanda Stroud <yolanda.stroud@ed.gov>

Cc: Dave Fisch <fischdavid@fhda.edu>; Sandi Urabe <urabesandi@fhda.edu>

 1 attachments (11 MB)

2023 07 28 US Dept of Ed Request.pptx;

Dear Ms. Stroud:

Per my email dated April 21, 2023, the Foothill De-Anza Community College District is planning on undertaking a large renovation project at the Sunnyvale Center, which sits on Parcel C of the former Ozinuka Air Force Station. The District has hired tBP Architects to prepare a feasibility report and to do some programming and Schematic Design for the project. The scope of the project is to replace the building's mechanical system, renovate most of the classrooms so that two programs, Radiologic Technology and Respiratory Technology, can move to the Sunnyvale Center from the main campus in Los Altos Hills. These two programs are very popular and increasing in enrollment, therefore needing larger spaces. Furthermore, the move would also allow the programs to take advantage current technologies in teaching. The District's Emergency Medical Response(EMR)/Emergency Medical Transport(EMT) programs, are already located at the Sunnyvale Center, making the move to be a logical step.

I have attached the PowerPoint presentation that tBP Architects has prepared regarding the project for your review and information. Please let me know what the next steps are in order for the District to seek formal approval of the project from the US Department of Education.

Sincerely,

Joel Cadiz

Executive Director, Facilities and Operations

Foothill-De Anza Community College District

12345 S. El Monte Road

Los Altos Hills, CA 94022

cadizjoel@fhda.edu

Phone: (650) 949-6150

Cell Phone: (415) 312-9984

www.fhda.edu

Parcel C of the former Onizuka Air Force Station Sunnyvale, California - Foothill College Sunnyvale Education Center

Joel Cadiz <cadizjoel@fhda.edu>

Fri 1/5/2024 12:21 PM

To:Yolanda Stroud <yolanda.stroud@ed.gov>

Good Afternoon and Happy New Year Ms. Stroud:

We are preparing the yearly Space Utilization Report for the Parcel C of the former Onizuka Air Force Station Sunnyvale, California, which is now the site of the Foothill College Sunnyvale Center. We should have that report ready by February 2024.

In my email dated July 28, 2023, I mentioned that the Foothill De Anza Community College District are in the planning stages for renovating the building to move some programs from the main Foothill campus to the Sunnyvale Center. Updates and full scope description are below:

The HVAC System Replacement and Classroom Renovation Project for Foothill College’s Sunnyvale Education Center includes fully renovating the HVAC system and the majority of classrooms to support several allied health programs. The improvements will support the development of health professionals who use scientific principles and evidence-based practice for the diagnosis, evaluation and treatment of acute and chronic diseases; promote disease prevention and wellness for optimum health, and apply administration and management skills to support health care systems in a variety of settings.

The Sunnyvale Center’s HVAC system has been poorly functioning for many years despite multiple, sustained repair efforts. In 2021 the college hired a third party engineering firm to provide a detailed HVAC system study, and the firm recommended replacing the system with an all-electric, efficient and more conventional four-pipe heating and cooling system. The design includes installing a new heat pump and chiller on the roof along with individual fan coil units for each classroom to provide 100% outside air, adds MERV 13 filters for air filtration, and provides individual control for heating and cooling in each classroom.

The college has several existing allied programs that will benefit by being clustered together at the Sunnyvale campus including Radiological Technology, Respiratory Therapy and the Paramedic / EMT programs. About 10,700 of the 46,000 square foot building will be remodeled to accommodate the modern labs, technology and an extensive array of program equipment.

We anticipate submitting the architectural plans to the Division of the State Architect in February, 2024 and we expect to procure a contractor in the Winter. The total project costs are estimated at \$18.9M, including \$15M in construction (including contingency), \$2.2M in specialized equipment, and \$1.7M in soft costs.

| | |
|---|---------------|
| Total Costs: | \$ 18,927,994 |
| Funding Source, Measure C | \$ 5,680,597 |
| (Anticipated) Funding Source, Measure G | \$ 8,000,000 |
| Capital Funds | \$ 2,700,000 |
| State Funding | \$ 547,397 |

| | |
|-------------|--------------|
| HEERF Funds | \$ 2,000,000 |
|-------------|--------------|

Please let me know what the next steps are to formalize this project with the US Department of Education.

Thank You,

Joel Cadiz

Executive Director, Facilities and Operations
Foothill-De Anza Community College District
12345 S. El Monte Road
Los Altos Hills, CA 94022

cadizjoel@fhda.edu

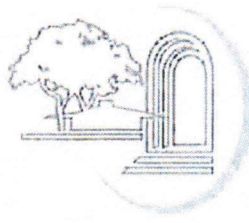
Phone: (650) 949-6150

Cell Phone: (415) 312-9984

www.fhda.edu

Attachments 6-0

Encumbrances and Property Use Arrangements



**FOOTHILL-DE ANZA
Community College District**

12345 El Monte Road
Los Altos Hills, CA 94022

July 29, 2016

Ms. Barbara Shawyer
Federal Real Property Division
United States Department of Education
400 Maryland Avenue S.W.
Washington, DC 20202-4500

Re: Foothill – De Anza Community College District
Facilities Uses at Foothill College Sunnyvale Center at former Onizuka Air Force Station

Dear Ms. Shawyer:

The deed to the Onizuka parcel transferred to the Foothill-De Anza Community College District, now the site of our new education center, limits the use of the property solely to educational purposes. Article 6 of the deed does not allow the District to lease, sublease, or rent the facility without obtaining advance written consent, and requires the District to remain a tax-supported or non-profit institution. It is not the District's intention to vary from these requirements, but some of our programs do involve charging fees for facility use or educational programs. We do not want to run afoul of the deed's requirements, so we would like your concurrence that normal, ongoing operations fall within the deed restrictions.

The District is a publicly funded educational institution. Like all California Community Colleges, we offer a full array of classes for credit, non-credit classes, classes offered for continuing education, contract education and community education. Revenue from these educational programs is used to offset costs of offering the programs. We intend to offer all of these educational courses at the new education center, starting the fall quarter, 2016.

To best serve our students, we have included in our new building a small café and bookstore to allow our students to purchase the supplies they need, as well as coffee and snacks on site. The facility is operated by the District, not a contracted entity, and we anticipate this operation to be self - sustaining and not generate any measurable profit.

The District has agreements with a bank to provide ATM machines for students and staff inside campus buildings, and we are planning to offer that service at the education center.

California Community Colleges are permitted to rent college facilities to members of the public under rates approved by our local Boards of Trustees. At both District campuses, Foothill College and De Anza College, we regularly rent instructional space, gymnasiums, swimming pool, theater, and similar facilities. These rental fees and associated direct costs are not profit

generating and are used to maintain and repair rented facilities to ensure that our students and community can enjoy facilities that are safe and well maintained within constraints of our funding. We are planning to charge appropriate fees for use of spaces at the Education Center, as approved by the Board of Trustees. Attached is the current Foothill College Facility Rental Rates list as an example; a similar list for the new facility will be sent to the Board for approval.

We would like to ensure that the Department of Education approves of these activities. If you have any concerns or questions, please don't hesitate to contact me.

Sincerely,

Steve Kitchen
Executive Director, Facilities & Operations

Exhibit A**2020-2021 Foothill College Facility Rental Rates**

| | For-Profit | Non-profit |
|--|----------------------|----------------------|
| | Per Hour Rate | Rate Per Hour |
| Smithwick Theatre** | \$500.00 | \$400.00 |
| Smithwick Theatre overtime rate (for events going past their scheduled/contracted rental period) | \$750.00 | \$600.00 |
| Smithwick Theatre Without Audience** | \$175.00 | \$140.00 |
| For small groups who only wish to film or livestream their event in the theatre | | |
| Lohman Theatre** | \$250.00 | \$200.00 |
| Lohman Theatre overtime rate (for events going past their scheduled/contracted rental period) | \$375.00 | \$300.00 |
| Lohman Theatre Without Audience** | | |
| For small groups who only wish to film or livestream their event in the theatre | \$150.00 | \$120.00 |
| Appreciation Hall** | \$175.00 | \$140.00 |
| Theatre Courtyard | \$110.00 | \$88.00 |
| | | |
| Room Capacity | | |
| 50 and under* | \$75.00 | \$60.00 |
| 51-100* | \$80.00 | \$64.00 |
| 101-180* | \$125.00 | \$100.00 |
| 181-325* | \$150.00 | \$120.00 |
| | | |
| Dance Studio* | \$125.00 | \$100.00 |
| Library Central Garden* | \$110.00 | \$88.00 |
| Campus Center Conference Rooms and Patios* | \$150.00 | \$120.00 |
| PSEC Quad* | \$110.00 | \$88.00 |
| Dining Room* | \$200.00 | \$160.00 |
| Dental Clinic* | \$150.00 | \$120.00 |
| | | |
| Athletic Facilities | | |
| Main Gymnasium | \$160.00 | \$128.00 |
| Small Gymnasium | \$120.00 | \$96.00 |
| Football Stadium | \$160.00 | \$128.00 |
| Track | \$60.00 | \$48.00 |
| Soccer Field | \$225.00 | \$180.00 |
| Futsal Field | \$75.00 | \$60.00 |
| Pool | \$150.00 | \$120.00 |
| Softball Field | \$115.00 | \$92.00 |
| Softball Field Batting Cages | \$90.00 | \$72.00 |
| Tennis Court (Each) | \$30.00 | \$24.00 |
| Golf Facility | \$75.00 | \$60.00 |
| Direct Costs | | |
| AV Technician** | \$85.00 | \$85.00 |
| Custodian** | \$74.00 | \$74.00 |

| | | |
|---|----------|----------|
| Electrician | \$90.00 | \$90.00 |
| Grounds Maintenance Personnel and Pool Technicians** | \$74.00 | \$74.00 |
| Sergeant | \$100.00 | \$100.00 |
| Police Officer | \$90.00 | \$90.00 |
| Community Service Officer | \$65.00 | \$65.00 |
| IT Technician** | \$95.00 | \$95.00 |
| Lifeguard (1per each15) | \$50.00 | \$50.00 |
| On Site Supervisor | \$90.00 | \$90.00 |
| Stadium Lights | \$80.00 | \$80.00 |
| Table and Chair set up/take down | \$74.00 | \$74.00 |
| | | |
| Other | | |
| 6 ft. Table (each) | \$6.00 | \$5.50 |
| Folding Chairs (each) | \$1.50 | \$1.25 |
| | | |
| Additional Services/Special Fees | | |
| Application Fee | \$50.00 | \$50.00 |
| Theatre Rental Deposit | \$500.00 | \$500.00 |
| Piano Tuning Fee | \$150.00 | \$150.00 |
| Marley Dance Floor (Black) | \$200.00 | \$200.00 |
| Crew Overtime Fee for Theatre Events Longer Than 8 Hours (Per hour) | \$125.00 | \$125.00 |
| Crew Overtime Fee for Theatre Events Longer Than12 Hours (Per hour) | \$250.00 | \$250.00 |
| Beer and/or Wine Use Fee | \$200.00 | \$200.00 |
| Contract Change/Reschedule Fee | \$50.00 | \$50.00 |

*Three hour minimum

** Four hour minimum

➤ All facility rentals are subject to cleaning and/or supervisor fees.

8/4/16

Good morning Art, thank you for the information about the fees. Since the anticipated uses are ancillary to running a college campus, and the fees do not include a profit, we are okay with the uses and fees outlined in your original letter. Thanks for giving us the opportunity to clarify in advance!

Barbara L. Shawyer

Federal Real Property Assistance Program
U.S. Department of Education
400 Maryland Avenue, SW
Washington, DC 20202
(202) 401-0044 office
(202) 320-4785 cell

Leadership requires the courage to admit mistakes and doubts, to listen and learn from others. -- R.L. Daft

Copy and paste this link into the Chrome web browser to provide your feedback on FRPB service - [FRPB Customer Service Survey](#). Thank you!

From: Art Heinrich [mailto:heinrichart@fhda.edu]
Sent: Wednesday, August 03, 2016 8:07 PM
To: Shawyer, Barbara
Cc: Steven Kitchen; Kevin McElroy
Subject: RE: Onizuka - Foothill-De Anza Property Uses

Barbara -- We do not report any of the rental fee income received from our standard rental fee rates as "profit." Depending on the specific type of facility that is rented, 75% to 90% of the fee charged is a direct cost for custodial, technical, security, maintenance and administrative expense related to use of the facility. The balance of the fee is used for ongoing scheduled maintenance of the overall plant and structures.

Please let me know if any other information is needed. Thanks!

Art Heinrich, Architect
Director, Bond Project Management
Foothill - De Anza Community College District
(650) 949-6295

From: Shawyer, Barbara [Barbara.Shawyer@ed.gov]
Sent: Monday, August 01, 2016 10:56 AM
To: Art Heinrich
Cc: Steven Kitchen; Kevin McElroy
Subject: RE: Onizuka - Foothill-De Anza Property Uses

Art, for the established fees, what percentage would you classify as direct costs? Roughly, how much of the assessed fees would FHDA consider to be solely "profit"? thx

From: Art Heinrich [<mailto:heinrichart@fhda.edu>]
Sent: Monday, August 01, 2016 11:04 AM
To: Shawyer, Barbara
Cc: Steven Kitchen; Kevin McElroy
Subject: RE: Onizuka - Foothill-De Anza Property Uses

Barbara -- As we near the opening of the Education Center at the Former Onizuka Air Force Station, we want to make sure our operations are within the deed restrictions. Please see the attached letter.

Thanks!

Art Heinrich, Architect
Director, Bond Project Management
Foothill - De Anza Community College District
(650) 949-6295

Attachment 7-0

Utility and Other Easements



**FOOTHILL-DE ANZA
Community College District**

12345 El Monte Road
Los Altos Hills, CA 94022

June 27, 2016

Ms. Barbara Shawyer
Federal Real Property Division
United States Department of Education
400 Maryland Avenue S.W.
Washington, DC 20202-4500

Re: Foothill – De Anza Community College District
Water Easements at former Onizuka Air Force Station

Dear Ms. Sawyer:

As you know, development of the District's parcel requires granting easements for utilities across the site.

Five easements are needed to be granted to the City of Sunnyvale for supply of domestic water, fire water and reclaimed water to the District's parcel. Some of these easements also allow utility access to the Veteran's Administration parcel next to ours, as we have cooperated with the VA to develop the most cost-effective paths for both parcels.

Attached are plats prepared by our civil engineer and reviewed by the City of Sunnyvale in preparation for granting the easements. We believe that these are the last easements to be granted relative to the District's parcel.

Please confirm the Department of Education's consent.

Sincerely,

A handwritten signature in red ink, appearing to read "Art Heinrich", is placed above the printed name.

Art Heinrich
Director, Bond Program Management

7/5/16 10:31am email from Barbara Shawyer – re. DOMESTIC WATER EASEMENT

Foothill-De Anza Community College District:

As provided under the first and second conditions subsequent of your deed from the United States of America, authorization is herewith provided electronically for Foothill-De Anza Community College District to grant unto the City of Sunnyvale an Easement Deed (Public Domestic Water) for the construction, reconstruction, operation, repair, maintenance, replacement, relocation and enlargement of public domestic water utility, including, water mains and appurtenances, in, through, over, across, beneath and upon that certain real property legally described in the attachment to your e-mails dated June 27 and June 29, 2016. This authorization is granted upon condition that your final easement shall be subject and subordinate to the terms and conditions of the deed from the U.S. Department of Education, including but not limited to condition subsequent number two of the deed. Please forward a copy of the recorded Easement Deed for our records.

Should there be any questions, please feel free to contact me.

Barbara L. Shawyer

Federal Real Property Assistance Program
U.S. Department of Education
400 Maryland Avenue, SW
Washington, DC 20202
(202) 401-0044 office
(202) 320-4785 cell

From: Art Heinrich [mailto:heinrichart@fhda.edu]
Sent: Monday, June 27, 2016 1:49 PM
To: Shawyer, Barbara; Steven Kitchen
Subject: Sunnyvale Easements at Onizuka

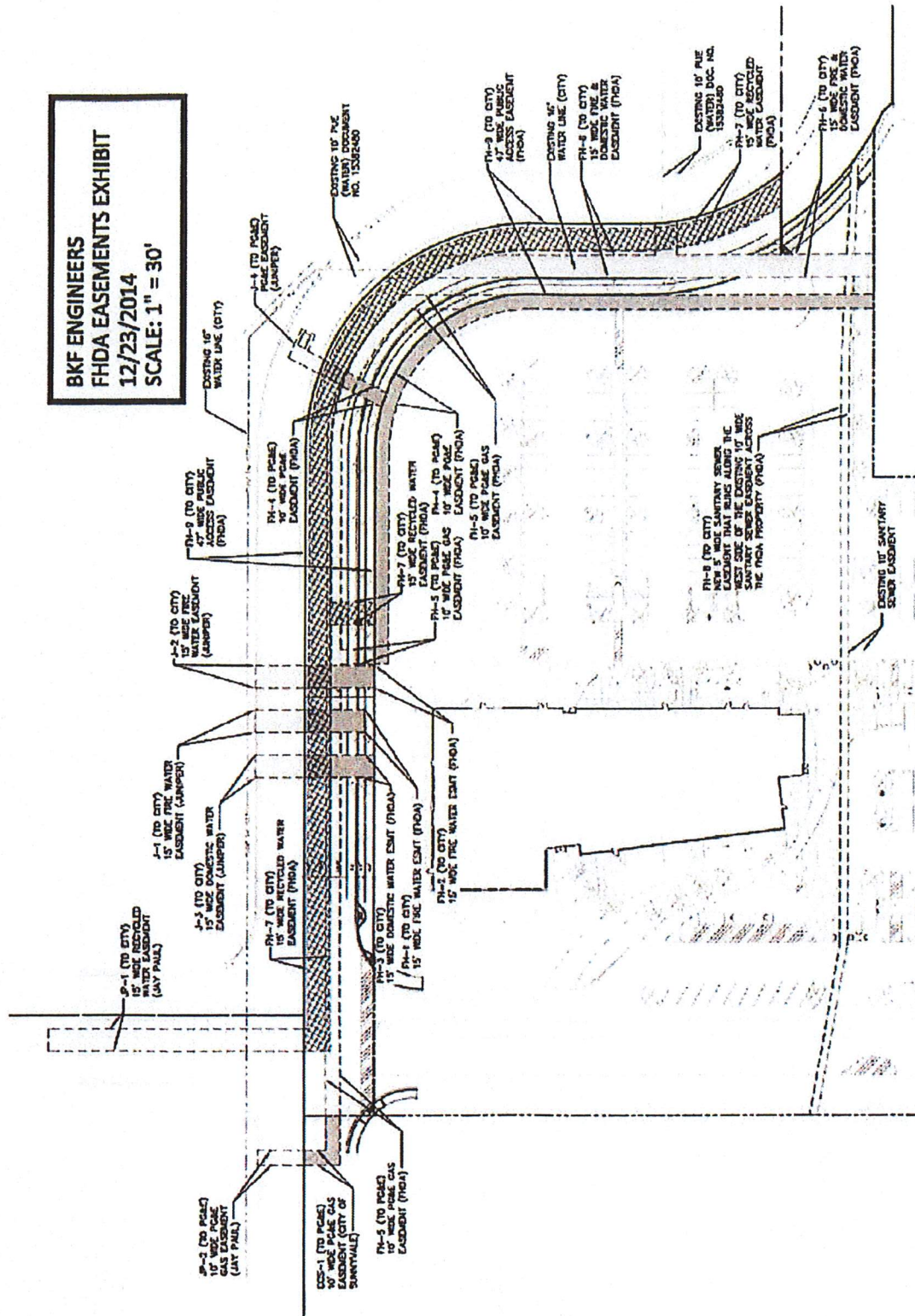
Barbara -- Please see the attached letter requesting approval to grant easements to the City of Sunnyvale for water easements, with an attachment including the easements.

Also attached for information is an overall diagram that shows all easements, with these highlighted in orange. These should be the last of the easements needed for this parcel.

Thank you!

Art Heinrich, Architect
Director, Bond Project Management
Foothill - De Anza Community College District
(650) 949-6295

xhibit



RECORDING REQUESTED BY

NAME: City of Sunnyvale

WHEN RECORDED MAIL TO:

NAME: City of Sunnyvale/Engineering Division

ADDRESS: P.O. Box 3707

CITY/STATE/ZIP: Sunnyvale, CA 94088-3707

CONFORMED COPY: This document has
not been compared with the original.
SANTA CLARA COUNTY CLERK-RECORDER

Doc#: 23421092
9/01/2016 3:58 PM

(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

(SPACE ABOVE FOR RECORDER'S USE)

**RECORD WITHOUT FEE UNDER
GOVERNMENT CODE SECTION 6103**

EASEMENT DEED
(Public Domestic Water – FH-1)

FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT hereby GRANTS to the City of Sunnyvale, a Municipal Corporation of the State of California, an EASEMENT for the construction, reconstruction, operation, repair, maintenance, replacement, relocation and enlargement of public domestic water utility, including, water mains and appurtenances, in, through, over, across, beneath and upon that certain real property situated in the City of Sunnyvale, County of Santa Clara, State of California as described in Exhibits A and B attached hereto and a part hereof.

Executed this 4th day of August, 2016.

Owners: FOOTHILL-DE ANZA COMMUNITY
COLLEGE DISTRICT

By:


Judy E. Miner, Chancellor

All signatures must be notarized.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

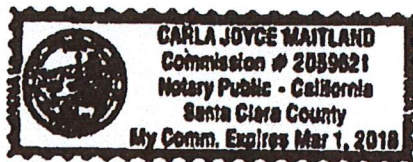
STATE OF CALIFORNIA)

COUNTY OF SANTA CLARA)

On this 4th day of August, 2016 before me, Carla Joyce Maitland, Notary Public personally appeared Judy C. Miner, Chancellor, Foothill-De Anza Community College District, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Carla Joyce Maitland
Signature of Notary Public


CERTIFICATE OF ACCEPTANCE

Pursuant to California Government Code Section 27281

THIS IS TO CERTIFY that the interest in real property conveyed by Deed or Grant, dated August 4, 2016 from Foothill-De Anza Community College District, to the City of Sunnyvale, a municipal corporation, is hereby accepted contingent upon completion and acceptance of improvements by the City by order of the undersigned officer or agent on behalf of the City Council of the City of Sunnyvale pursuant to authority conferred by Resolution No. 146-89 of the City Council, adopted on June 27, 1989, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 8.24.16

CITY OF SUNNYVALE

By: 
Craig Mobeck, PE
Assistant Director/City Engineer
Department of Public Works

All signatures must be acknowledged.


"A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

STATE OF CALIFORNIA)SS
COUNTY OF SANTA CLARA)

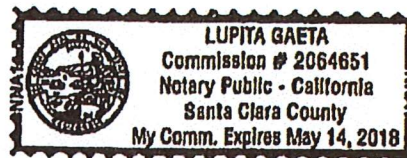
On August 24, 2016 before me Lupita Gaeta, Notary Public, personally appeared Craig Mobeck who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary





January 20, 2015
BKF No. 20116100
Page 1 of 1

**15-Foot Public Water Line Easement
Lands of Foothill-DeAnza Community College District**

All that certain real property situated in the City of Sunnyvale, County of Santa Clara, State of California, described as follows:

Being a portion of Parcel C - T 6 S, R 2 W, MDM Supplemental Plat dated June 30, 2011 - Volume R 623 Pages 156 to 179, BLM field notes.

Beginning at the southwesterly corner of said Parcel C;

Thence along the westerly boundary of said Parcel C North $15^{\circ}45'42''$ East 254.98 feet to the **True Point of Beginning**;

Thence North $15^{\circ}45'42''$ East 15.00 feet along the westerly boundary of said Parcel C;

Thence South $74^{\circ}14'18''$ East 40.50 feet;

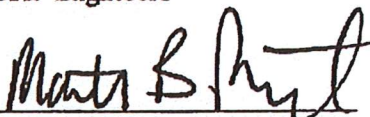
Thence South $15^{\circ}45'42''$ West 15.00 feet;

Thence North $74^{\circ}14'18''$ West 40.50 feet to the westerly boundary of said Parcel C to the **True Point of Beginning**.

The area of this easement is approximately 608 square feet.

Being a portion of Santa Clara County Assessor's Parcel Number 110-27-036.

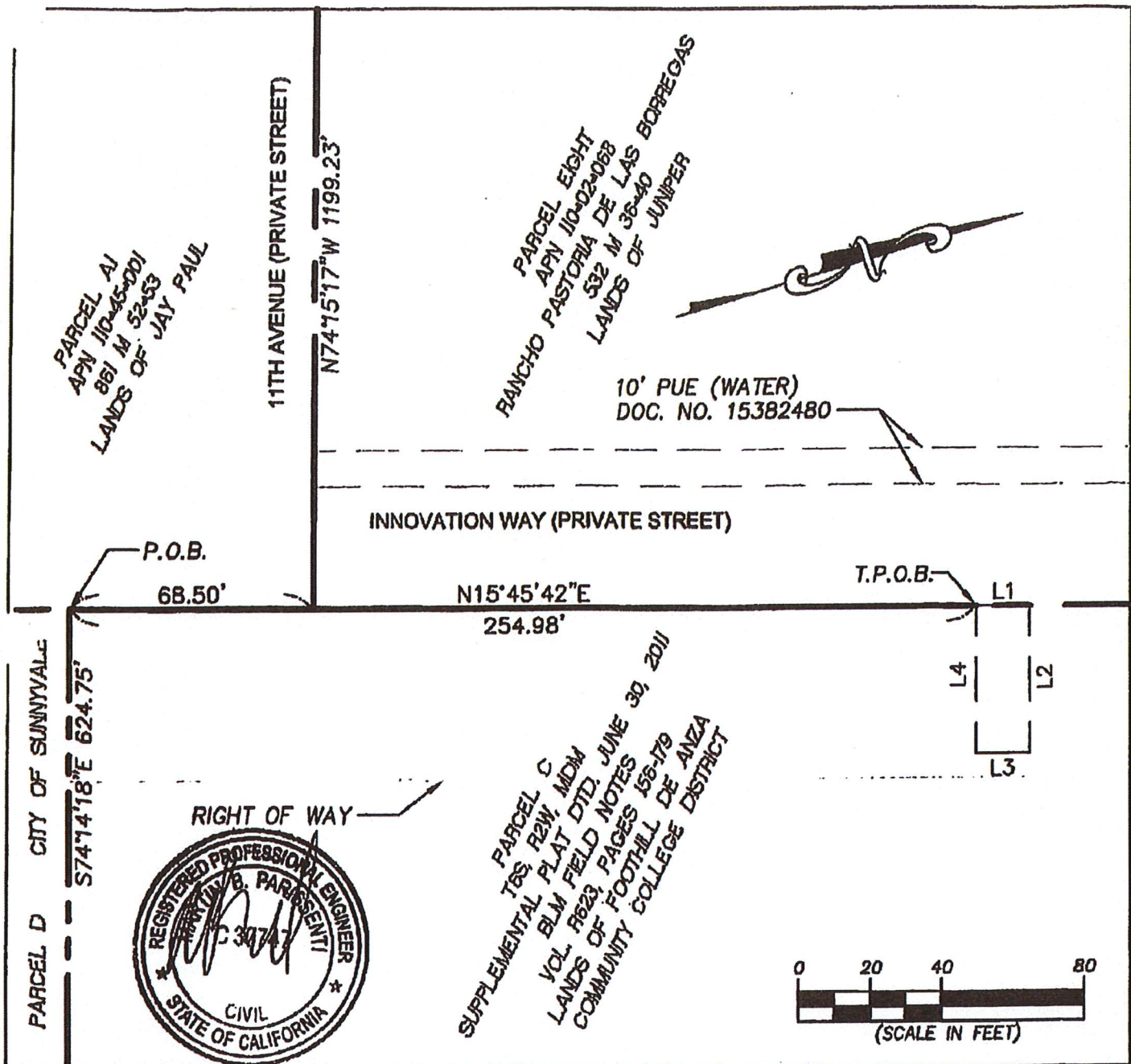
For: BKF Engineers


Martin B. Parissenti PE 30747

6/22/2016
Date



S.C. _____



LEGEND

| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L1 | N15°45'42"E | 15.00' |
| L2 | S74°14'18"E | 40.50' |
| L3 | S15°45'42"W | 15.00' |
| L4 | N74°14'18"W | 40.50' |

| | |
|----------|--------------------------|
| --- | EASEMENT LINE |
| --- | EXISTING PROPOERTY LINE |
| APN | ASSESSOR'S PARCEL NUMBER |
| P.O.B. | POINT OF BEGINNING |
| T.P.O.B. | TRUE POINT OF BEGINNING |



1650 TECHNOLOGY DRIVE
SUITE 650
SAN JOSE, CA 95110
408-467-9100
408-467-9199 (FAX)

Subject INNOVATION WAY - 15' WIDE
FHDA FIRE WATER EASEMENT - FH-1

Job No. 20116100

By NM Date 01-20-15 Chkd. MBP
SHEET 1 OF 1

Parcel name: FHDA-15FTFW_FH-1

North: 1971889.57 East : 6118694.54
Line Course: N 15-45-42 E Length: 15.00
North: 1971904.01 East : 6118698.62
Line Course: S 74-14-18 E Length: 40.50
North: 1971893.01 East : 6118737.60
Line Course: S 15-45-42 W Length: 15.00
North: 1971878.57 East : 6118733.52
Line Course: N 74-14-18 W Length: 40.50
North: 1971889.57 East : 6118894.54

Perimeter: 111.00 Area: 608 sq. ft. 0.01 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.00 Course: S 90-00-00 E

Error North: 0.000 East : 0.000

Precision 1: 111,000,000.00



RECORDING REQUESTED BY

NAME: City of Sunnyvale

WHEN RECORDED MAIL TO:

NAME: City of Sunnyvale/Engineering Division

ADDRESS: P.O. Box 3707

CITY/STATE/ZIP: Sunnyvale, CA 94088-3707

CONFORMED COPY: This document has
not been compared with the original.
SANTA CLARA COUNTY CLERK-RECORDER

Doc#: 23421093
9/01/2016 3:58 PM

(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

(SPACE ABOVE FOR RECORDER'S USE)

**RECORD WITHOUT FEE UNDER
GOVERNMENT CODE SECTION 6103**

EASEMENT DEED
(Public Domestic Water – FH-2)

FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT hereby GRANTS to the City of Sunnyvale, a Municipal Corporation of the State of California, an EASEMENT for the construction, reconstruction, operation, repair, maintenance, replacement, relocation and enlargement of public domestic water utility, including, water mains and appurtenances, in, through, over, across, beneath and upon that certain real property situated in the City of Sunnyvale, County of Santa Clara, State of California as described in Exhibits A and B attached hereto and a part hereof.

Executed this 4th day of August, 2016.

Owners: FOOTHILL-DE ANZA COMMUNITY
COLLEGE DISTRICT

By:


Judy C. Miner, Chancellor

All signatures must be notarized.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF SANTA CLARA)

On this 4th day of August, 2016 before me, Carla Joyce Maitland, Notary Public personally appeared Judy C. Miner, Chancellor, Foothill-De Anza Community College District, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Carla Joyce Maitland
Signature of Notary Public

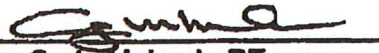
CERTIFICATE OF ACCEPTANCE

Pursuant to California Government Code Section 27281

THIS IS TO CERTIFY that the interest in real property conveyed by Deed or Grant, dated August 4, 2016 from Foothill-De Anza Community College District, to the City of Sunnyvale, a municipal corporation, is hereby accepted contingent upon completion and acceptance of improvements by the City by order of the undersigned officer or agent on behalf of the City Council of the City of Sunnyvale pursuant to authority conferred by Resolution No. 146-89 of the City Council, adopted on June 27, 1989, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 8.24.16

CITY OF SUNNYVALE

By: 
Craig Mobeck, PE
Assistant Director/City Engineer
Department of Public Works

All signatures must be acknowledged.

"A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

STATE OF CALIFORNIA)SS
COUNTY OF SANTA CLARA)

On August 24, 2016 before me Lupita Gaeta, Notary Public, personally appeared Craig Mobeck who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~~~they~~ executed the same in his/~~her~~~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lupita Gaeta
Signature of Notary





January 20, 2015
BKF No. 20116100
Page 1 of 1

**15-Foot Public Water Line Easement
Lands of Foothill-DeAnza Community College District**

All that certain real property situated in the City of Sunnyvale, County of Santa Clara, State of California, described as follows:

Being a portion of Parcel C - T 6 S, R 2 W, MDM supplemental Plat dated June 30, 2011 - Volume R 623 Pages 156 to 179 BLM field notes.

Beginning at the southwesterly corner of said Parcel C;

Thence along the westerly boundary of said Parcel C North 15°45'42" East 284.17 feet to the **True Point of Beginning**;

Thence North 15°45'42" East 15.00 feet along the westerly boundary of said Parcel C;

Thence South 74°14'18" East 47.00 feet;

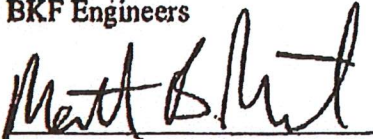
Thence coincident with the easterly line of the Innovation Way public access easement, South 15°45'42" West 15.00 feet;

Thence North 74°14'18" West 47.00 feet to the westerly boundary of said Parcel C to the **True Point of Beginning**.

The area of this easement is approximately 705 square feet.

Being a portion of Santa Clara County Assessor's Parcel Number 110-27-036.

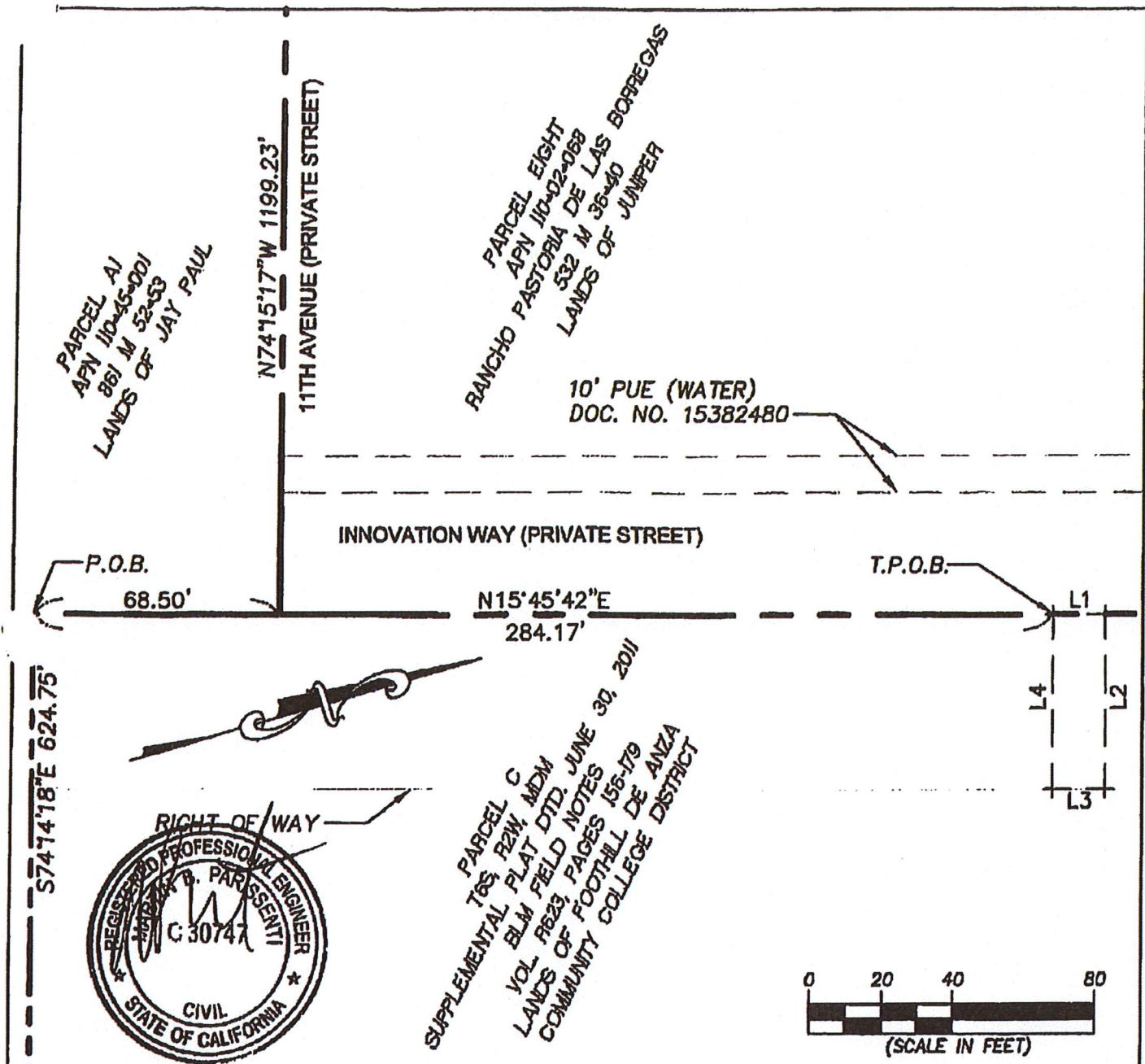
For: BKF Engineers


Martin B. Parissenti PE 30747

6/22/2016
Date



S.C. _____



| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L1 | N15°45'42"E | 15.00' |
| L2 | S74°14'18"E | 47.00' |
| L3 | S15°45'42"W | 15.00' |
| L4 | N74°14'18"W | 47.00' |

LEGEND

| | |
|----------|--------------------------|
| --- | EASEMENT LINE |
| --- | EXISTING PROPOERTY LINE |
| APN | ASSESSOR'S PARCEL NUMBER |
| P.O.B. | POINT OF BEGINNING |
| T.P.O.B. | TRUE POINT OF BEGINNING |



1650 TECHNOLOGY DRIVE
SUITE 650
SAN JOSE, CA 95110
408-467-9100
408-467-9199 (FAX)

Subject INNOVATION WAY - 15' WIDE
FHDA FIRE WATER EASEMENT - FH-2

Job No. 20116100

By NM Date 01-20-15 Chkd. MBP
SHEET 1 OF 1

Parcel name: FHDA-15FT FW_FH-2

North: 1971623.89 East : 6118702.91
Line Course: N 15-45-42 E Length: 15.00
North: 1971638.33 East : 6118706.98
Line Course: S 74-14-18 E Length: 47.00
North: 1971625.56 East : 6118752.22
Line Course: S 15-45-42 W Length: 15.00
North: 1971611.13 East : 6118748.14
Line Course: N 74-14-18 W Length: 47.00
North: 1971623.89 East : 6118702.91

Perimeter: 124.00 Area: 705 sq. ft. 0.02 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.00 Course: S 90-00-00 E

Error North: 0.000 East : 0.000

Precision 1: 124,000,000.00



RECORDING REQUESTED BY

NAME: City of Sunnyvale

WHEN RECORDED MAIL TO:

NAME: City of Sunnyvale/Engineering Division

ADDRESS: P.O. Box 3707

CITY/STATE/ZIP: Sunnyvale, CA 94088-3707

(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

CONFORMED COPY: This document has
not been compared with the original.
SANTA CLARA COUNTY CLERK-RECORDER

Doc#: 23421094
9/01/2016 3:58 PM

(SPACE ABOVE FOR RECORDER'S USE)

**RECORD WITHOUT FEE UNDER
GOVERNMENT CODE SECTION 6103**

EASEMENT DEED
(Public Domestic Water – FH-3)

FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT hereby GRANTS to the City of Sunnyvale, a Municipal Corporation of the State of California, an EASEMENT for the construction, reconstruction, operation, repair, maintenance, replacement, relocation and enlargement of public domestic water utility, including, water mains and appurtenances, in, through, over, across, beneath and upon that certain real property situated in the City of Sunnyvale, County of Santa Clara, State of California as described in Exhibits A and B attached hereto and a part hereof.

Executed this 4th day of August, 2016.

Owners: FOOTHILL-DE ANZA COMMUNITY
COLLEGE DISTRICT

By:

Judy C. Miner
Judy C. Miner, Chancellor

All signatures must be notarized.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

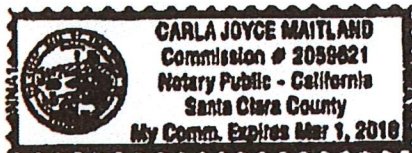
STATE OF CALIFORNIA)

COUNTY OF SANTA CLARA)

On this 4th day of August, 2016 before me, Carla Joyce Maitland, Notary Public personally appeared Judy C. Miner, Chancellor, Foothill-De Anza Community College District, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Carla Joyce Maitland
Signature of Notary Public

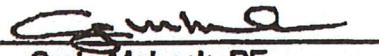
CERTIFICATE OF ACCEPTANCE

Pursuant to California Government Code Section 27281

THIS IS TO CERTIFY that the interest in real property conveyed by Deed or Grant, dated August 4, 2016 from Foothill-De Anza Community College District, to the City of Sunnyvale, a municipal corporation, is hereby accepted contingent upon completion and acceptance of improvements by the City by order of the undersigned officer or agent on behalf of the City Council of the City of Sunnyvale pursuant to authority conferred by Resolution No. 146-89 of the City Council, adopted on June 27, 1989, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 8.24.16

CITY OF SUNNYVALE

By: 
Craig Mobeck, PE
Assistant Director/City Engineer
Department of Public Works

All signatures must be acknowledged.

"A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

STATE OF CALIFORNIA)SS
COUNTY OF SANTA CLARA)

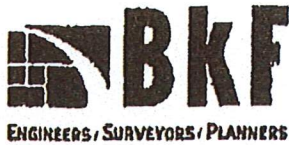
On August 24, 2016 before me Lupita Gaeta, Notary Public, personally appeared Craig Mobeck who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lupita Gaeta
Signature of Notary





January 20, 2015
BKF No. 20116100
Page 1 of 1

**15-Foot Public Water Line Easement
Lands of Foothill-DeAnza Community College District**

All that certain real property situated in the City of Sunnyvale, County of Santa Clara, State of California, described as follows:

Being a portion of Parcel C - T 6 S, R 2 W, MDM supplemental Plat dated June 30, 2011 - Volume R 623 Pages 156 to 179 BLM field notes.

Beginning at the southwesterly corner of said Parcel C;

Thence along the westerly boundary of said Parcel C North 15°45'42" East 284.17 feet to the True Point of Beginning;

Thence North 15°45'42" East 15.00 feet along the westerly boundary of said Parcel C;

Thence South 74°14'18" East 47.00 feet;

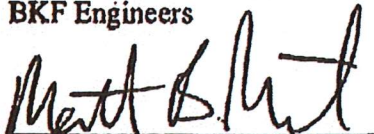
Thence coincident with the easterly line of the Innovation Way public access easement, South 15°45'42" West 15.00 feet;

Thence North 74°14'18" West 47.00 feet to the westerly boundary of said Parcel C to the True Point of Beginning.

The area of this easement is approximately 705 square feet.

Being a portion of Santa Clara County Assessor's Parcel Number 110-27-036.

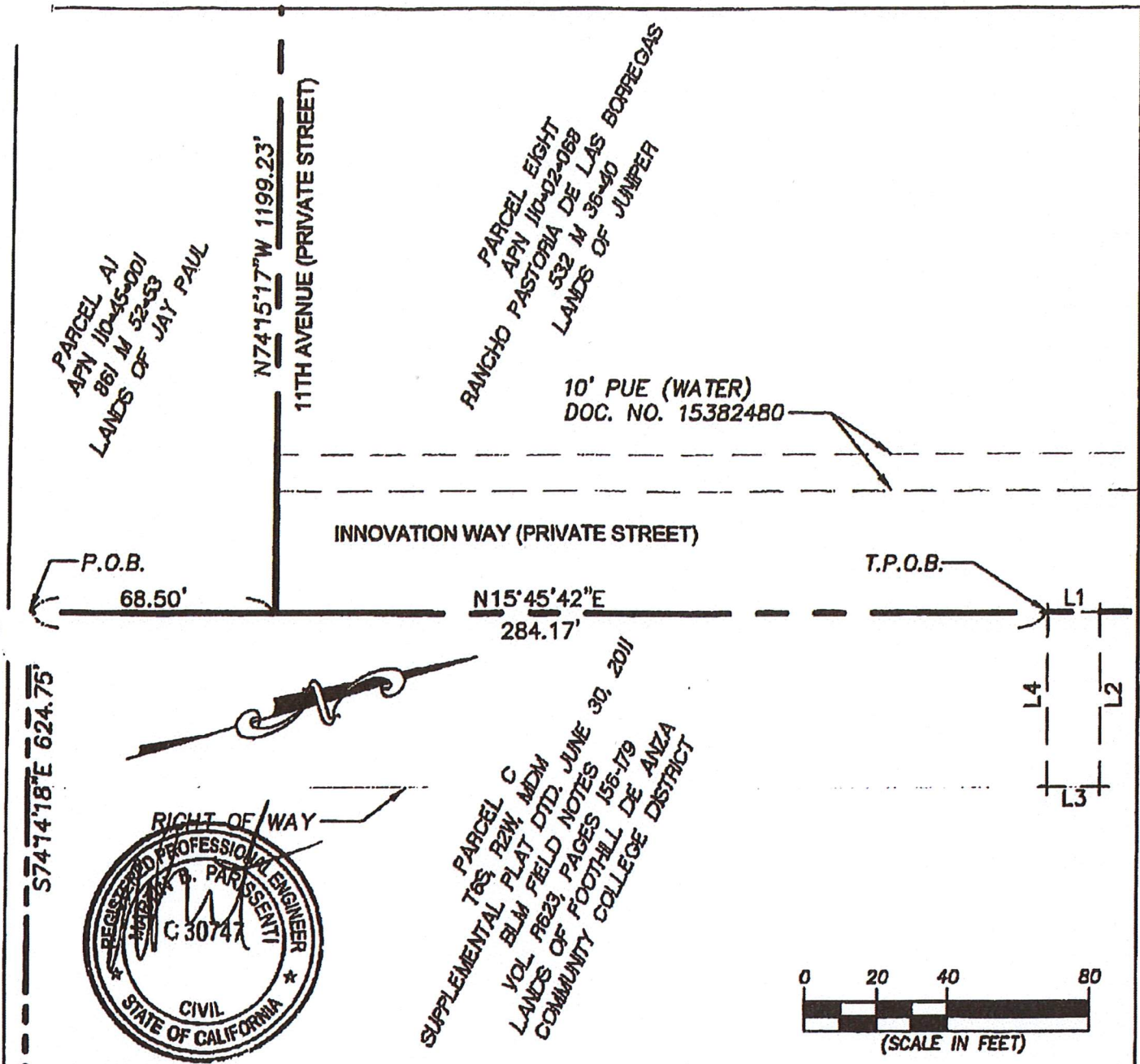
For: BKF Engineers


Martin B. Parissenti PE 30747

6/22/2016
Date



S.C. _____



LEGEND

| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L1 | N15°45'42"E | 15.00' |
| L2 | S74°14'18"E | 47.00' |
| L3 | S15°45'42"W | 15.00' |
| L4 | N74°14'18"W | 47.00' |

| | |
|----------|--------------------------|
| --- | EASEMENT LINE |
| --- | EXISTING PROPOERTY LINE |
| APN | ASSESSOR'S PARCEL NUMBER |
| P.O.B. | POINT OF BEGINNING |
| T.P.O.B. | TRUE POINT OF BEGINNING |



1650 TECHNOLOGY DRIVE
SUITE 650
SAN JOSE, CA 95110
408-467-9100
408-467-9199 (FAX)

Subject INNOVATION WAY - 15' WIDE
FHDA FIRE WATER EASEMENT - FH-2

Job No. 20116100

By NM Date 01-20-15 Chkd. MBP
SHEET 1 OF 1

Parcel name: FHDA-15FT FW_FH-2

North: 1971623.89 East : 6118702.91
Line Course: N 15-45-42 E Length: 15.00
North: 1971638.33 East : 6118706.98
Line Course: S 74-14-18 E Length: 47.00
North: 1971625.56 East : 6118752.22
Line Course: S 15-45-42 W Length: 15.00
North: 1971611.13 East : 6118748.14
Line Course: N 74-14-18 W Length: 47.00
North: 1971623.89 East : 6118702.91

Perimeter: 124.00 Area: 705 sq. ft. 0.02 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.00 Course: S 90-00-00 E

Error North: 0.000 East : 0.000

Precision 1: 124,000,000.00



RECORDING REQUESTED BY

NAME: City of Sunnyvale

WHEN RECORDED MAIL TO:

NAME: City of Sunnyvale/Engineering Division

ADDRESS: P.O. Box 3707

CITY/STATE/ZIP: Sunnyvale, CA 94088-3707

(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

CONFORMED COPY: This document has
not been compared with the original.
SANTA CLARA COUNTY CLERK-RECORDER

Doc#: 23421094

9/01/2016

3:58 PM

(SPACE ABOVE FOR RECORDER'S USE)

RECORD WITHOUT FEE UNDER
GOVERNMENT CODE SECTION 6103

EASEMENT DEED
(Public Domestic Water – FH-3)

FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT hereby GRANTS to the City of Sunnyvale, a Municipal Corporation of the State of California, an EASEMENT for the construction, reconstruction, operation, repair, maintenance, replacement, relocation and enlargement of public domestic water utility, including, water mains and appurtenances, in, through, over, across, beneath and upon that certain real property situated in the City of Sunnyvale, County of Santa Clara, State of California as described in Exhibits A and B attached hereto and a part hereof.

Executed this 4th day of August, 2016.

Owners: FOOTHILL-DE ANZA COMMUNITY
COLLEGE DISTRICT

By:

J. C. Miner
Judy C. Miner, Chancellor

All signatures must be notarized.

| LINE TABLE | | |
|------------|-------------|---------|
| LINE | BEARING | LENGTH |
| L1 | S74°14'43"E | 161.54' |
| L2 | N15°45'40"E | 20.77' |
| L3 | S15°45'40"W | 22.53' |
| L4 | S74°14'43"E | 132.46' |
| L5 | S15°47'27"W | 15.00' |

| CURVE TABLE | | | |
|-------------|----------|--------|---------|
| CURVE | DELTA | LENGTH | RADIUS |
| C1 | 9°55'38" | 25.99' | 150.03' |
| C2 | 5°46'13" | 15.11' | 150.03' |

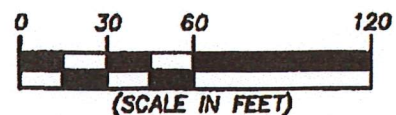
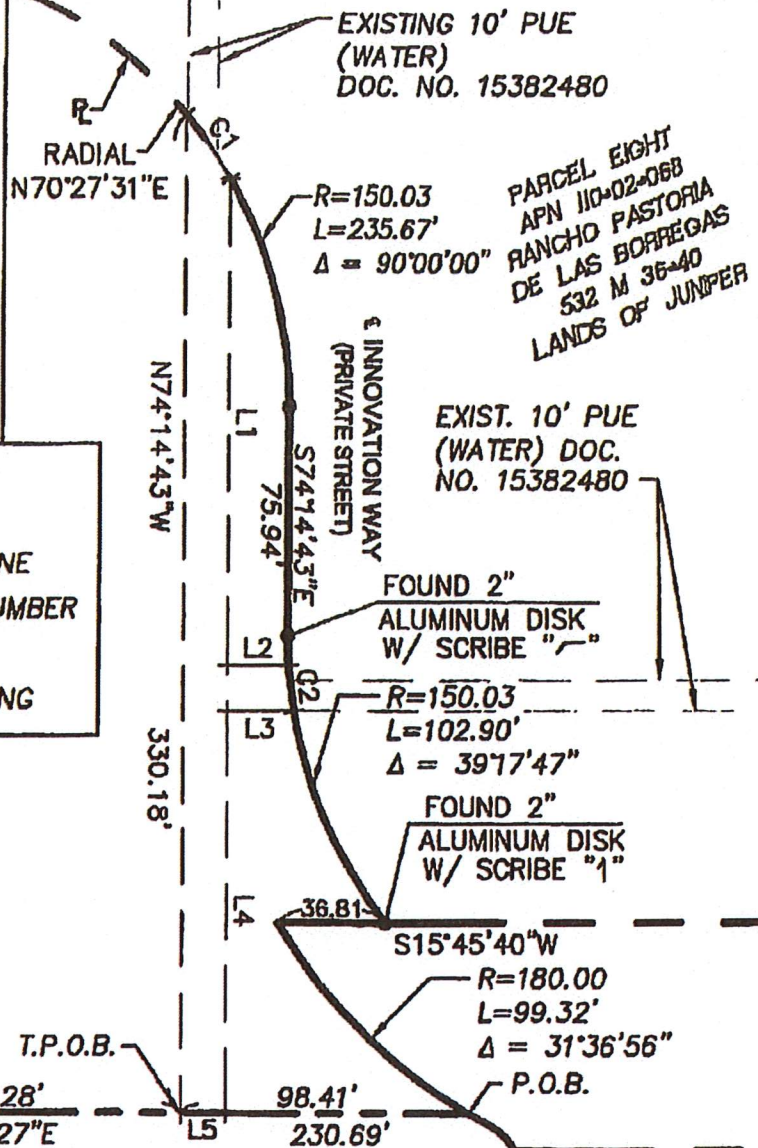
LEGEND

| | |
|----------|--------------------------|
| --- | EASEMENT LINE |
| --- | EXISTING PROPERTY LINE |
| APN | ASSESSOR'S PARCEL NUMBER |
| P.O.B. | POINT OF BEGINNING |
| T.P.O.B. | TRUE POINT OF BEGINNING |

PARCEL C
APN 110-27-036
DOCUMENT VOLUME R 623
PAGES 156-179
LANDS OF FOOTHILL DE ANZA
COMMUNITY COLLEGE DISTRICT



PARCEL B
BUREAU OF LAND MANAGEMENT
ONIZUKA TRACT SUPPLEMENTAL PLAT
T6S R2W MDM
LANDS OF THE
VETERAN'S ADMINISTRATION
UNITED STATES GOVERNMENT



1850 TECHNOLOGY DRIVE
SUITE 650
SAN JOSE, CA 95110
408-467-9100
408-467-9199 (FAX)

Subject INNOVATION WAY - 15' WIDE
DOMESTIC & FIRE WATER EASEMENT- FH-6
Job No. 20118100
By NM Date 01-20-15 Chkd. MBP
SHEET 1 OF 1

Parcel name: FHDA-15FT DFWW_FH-6

North: 1972023.90 East : 6119102.40
 Line Course: N 74-14-43 W Length: 330.18
 North: 1972113.55 East : 6118784.63
 Curve Length: 25.99 Radius: 150.03
 Delta: 9-55-36 Tangent: 13.03
 Chord: 25.96 Course: N 70-27-31 E
 Course In: S 24-30-17 E Course Out: N 14-34-41 W
 RP North: 1971977.03 East : 6118846.86
 End North: 1972122.23 East : 6118809.09
 Line Course: S 74-14-43 E Length: 181.54
 North: 1972078.37 East : 6118964.57
 Line Course: N 15-45-40 E Length: 20.77
 North: 1972098.36 East : 6118970.21
 Curve Length: 15.11 Radius: 150.03
 Delta: 5-46-13 Tangent: 7.56
 Chord: 15.10 Course: S 80-57-31 E
 Course In: N 11-55-36 E Course Out: S 06-09-23 W
 RP North: 1972245.15 East : 6119001.21
 End North: 1972095.98 East : 6118985.12
 Line Course: S 15-45-40 W Length: 22.53
 North: 1972074.30 East : 6118979.00
 Line Course: S 74-14-43 E Length: 132.46
 North: 1972038.34 East : 6119106.49
 Line Course: S 15-47-27 W Length: 15.00
 North: 1972023.90 East : 6119102.40

Perimeter: 723.59 Area: 5,126 sq. ft. 0.12 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.01 Course: N 00-40-56 E

Error North: 0.006 East : 0.000

Precision 1: 72,358.00



RECORDING REQUESTED BY

NAME: City of Sunnyvale

WHEN RECORDED MAIL TO:

NAME: City of Sunnyvale/Engineering Division

ADDRESS: P.O. Box 3707

CITY/STATE/ZIP: Sunnyvale, CA 94088-3707

CONFORMED COPY: This document has
not been compared with the original.
SANTA CLARA COUNTY CLERK-RECORDER

Doc#: 23421096
9/01/2016 3:58 PM

(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

(SPACE ABOVE FOR RECORDER'S USE)

**RECORD WITHOUT FEE UNDER
GOVERNMENT CODE SECTION 6103**

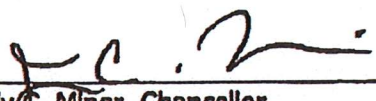
EASEMENT DEED
(Public Reclaimed Water – FH-7)

FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT hereby GRANTS to the City of Sunnyvale, a Municipal Corporation of the State of California, an EASEMENT for the construction, reconstruction, operation, repair, maintenance, replacement, relocation and enlargement of public reclaimed water utility, including, water mains and appurtenances, in, through, over, across, beneath and upon that certain real property situated in the City of Sunnyvale, County of Santa Clara, State of California as described in Exhibits A and B attached hereto and a part hereof.

Executed this 4th day of August, 2016.

Owners: FOOTHILL-DE ANZA COMMUNITY
COLLEGE DISTRICT

By:


Judy C. Miner, Chancellor

All signatures must be notarized.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF SANTA CLARA)

On this 4th day of August, 2016 before me, Carla Joyce Maitland, Notary Public personally appeared Judy C. Miner, Chancellor, Foothill-De Anza Community College District, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within Instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the Instrument the person or the entity upon behalf of which the person acted, executed the Instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Carla Joyce Maitland
Signature of Notary Public


CERTIFICATE OF ACCEPTANCE

Pursuant to California Government Code Section 27281

THIS IS TO CERTIFY that the interest in real property conveyed by Deed or Grant, dated August 4, 2016 from Foothill-De Anza Community College District, to the City of Sunnyvale, a municipal corporation, is hereby accepted contingent upon completion and acceptance of improvements by the City by order of the undersigned officer or agent on behalf of the City Council of the City of Sunnyvale pursuant to authority conferred by Resolution No. 146-89 of the City Council, adopted on June 27, 1989, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 8.24.16

CITY OF SUNNYVALE

By: 
Craig Mobeck, PE
Assistant Director/City Engineer
Department of Public Works

All signatures must be acknowledged.

"A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA)

On August 24, 2016 before me Lupita Gaeta, Notary Public, personally appeared Craig Mobeck who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lupita Gaeta
Signature of Notary



**15-Foot Public Recycled Water Line Easement
Lands of Foothill-DeAnza Community College District**

All that certain real property situated in the City of Sunnyvale, County of Santa Clara, State of California, described as follows:

Being a portion of Parcel C - T 6 S, R 2 W, MDM supplemental Plat dated June 30, 2011 - Volume R 623 pages 156 to 179 BLM field notes.

Beginning at the southwesterly corner of said Parcel C;

Thence along the westerly boundary of said Parcel C North $15^{\circ}45'42''$ East 44.23 feet to the **True Point of Beginning**.

Thence North $15^{\circ}45'42''$ East 15.00 feet along the westerly boundary of said Parcel C;
Thence South $74^{\circ}15'17''$ East 2.56 feet;
Thence North $15^{\circ}45'42''$ East 382.34 feet;
Thence through a tangent curve to the right having radius 147.47 feet delta $90^{\circ}00'00''$ length 231.65;
Thence South $74^{\circ}14'43''$ East 75.94 feet;
Thence through a tangent curve to the left having radius 152.59 feet delta $38^{\circ}30'50''$ length 120.57 feet to the public road Innovation Way;
Thence along the boundary of Innovation Way South $15^{\circ}45'40''$ West 18.66 feet;
Thence through a non-tangent curve to the right radius 167.59 feet delta $34^{\circ}32'17''$ length 101.02;
Thence North $74^{\circ}14'44''$ West 76.25 feet;
Thence through a tangent curve to the left radius 132.47 feet delta $89^{\circ}51'01''$ length 207.74 feet;
Thence South $15^{\circ}45'42''$ West 100.08 feet;
Thence South $74^{\circ}15'17''$ East 29.44 feet;
Thence South $15^{\circ}45'42''$ West 15.00 feet;
Thence North $74^{\circ}15'17''$ West 29.44 feet;
Thence South $15^{\circ}45'42''$ West 282.28 feet;
Thence North $74^{\circ}15'17''$ West 17.56 feet to the **True Point of Beginning**.

The area of this easement is approximately 12,403 square feet.

Being a portion of Santa Clara County Assessor's Parcel Number 110-27-036.

For: BKF Engineers


Martin B. Parissenti PE 30747

6/22/2016
Date



S.C.

PARCEL A1
APN 110-45-001
861 M 52-53
LANDS OF JAY PAUL

PARCEL EIGHT
APN 110-02-060
RANCHO PASTORIA DE LAS BORREGAS
533 M 38-40
LANDS OF JUNIPER

FOUND 2" ALUMINUM
DISK W/ SCRIBE "Y"
STAMPED "BLM AP10
OT 2011" W/ PUNCH

T.P.O.B.
P.O.B.

N74°15'17"W 1199.23'
11TH AVENUE
(PRIVATE STREET)

INNOVATION WAY (PRIVATE STREET)
N15°45'42"E

SEE ENLARGED
IMAGE BELOW

PARCEL D, F2W, MDM SUPPLEMENTAL PLAT
DTD. JUNE 30, 2011 BLM FIELD NOTES
VOL. F2W, PAGES 158-179
LANDS OF FOOTHILL DE ANZA COMMUNITY COLLEGE DISTRICT

PARCEL C
F2W, MDM SUPPLEMENTAL PLAT
DTD. JUNE 30, 2011
BLM FIELD NOTES
VOL. F2W, PAGES 158-179
LANDS OF FOOTHILL DE ANZA
COMMUNITY COLLEGE DISTRICT

| LINE TABLE | | |
|------------|-------------|---------|
| LINE | BEARING | LENGTH |
| L1 | N15°45'42"E | 15.00' |
| L2 | S74°15'17"E | 2.56' |
| L3 | N15°45'42"E | 382.34' |
| L4 | S74°14'43"E | 75.94' |
| L5 | S15°45'40"W | 18.66' |
| L6 | N74°14'44"W | 76.25' |
| L7 | S15°45'42"W | 100.08' |
| L8 | S74°15'17"E | 29.44' |
| L9 | S15°45'42"W | 15.00' |
| L10 | N74°15'17"W | 29.44' |
| L11 | S15°45'42"W | 282.28' |
| L12 | N74°15'17"W | 17.58' |

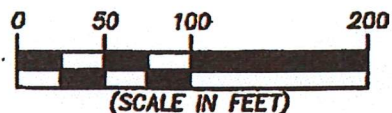
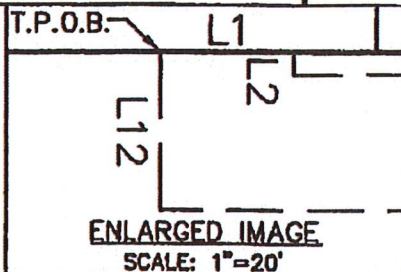
| CURVE TABLE | | | |
|-------------|-----------|---------|---------|
| CURVE | DELTA | LENGTH | RADIUS |
| C1 | 90°00'00" | 231.65' | 147.47' |
| C2 | 38°30'50" | 102.57' | 152.59' |
| C3 | 34°32'17" | 101.02' | 167.59' |
| C4 | 89°51'01" | 207.74' | 132.47' |



PARCEL B
BUREAU OF LAND MANAGEMENT
ONZUKA TRACT
SUPPLEMENTAL PLAT
T6S R2W MDM
LANDS OF THE VETERAN'S ADMINISTRATION
UNITED STATES GOVERNMENT

LEGEND

--- EASEMENT LINE
--- EXISTING PROPERTY LINE
APN ASSESSOR'S PARCEL NUMBER
P.O.B. POINT OF BEGINNING
T.P.O.B. TRUE POINT OF BEGINNING



(SCALE IN FEET)



1650 TECHNOLOGY DRIVE
SUITE 650
SAN JOSE, CA 95110
408-467-9100
408-467-9199 (FAX)

Subject INNOVATION WAY - 15' WIDE
FHDA RECYCLED WATER EASEMENT- FH-7
Job No. 20116100
By NM Date 01-20-15 Chkd.MBP
SHEET 1 OF 1

Parcel name: FHDA-15FT RW_FH-7

North: 1974872.08 East: 6119767.38
Line Course: N 15-45-42 E Length: 15.00
North: 1974886.51 East: 6119771.45
Line Course: S 74-15-17 E Length: 2.56
North: 1974885.82 East: 6119773.91
Line Course: N 15-45-42 E Length: 382.34
North: 1975253.78 East: 6119877.77
Curve Length: 231.65 Radius: 147.47
Delta: 90-00-00 Tangent: 147.47
Chord: 208.55 Course: N 60-45-17 E
Course In: S 74-14-43 E Course Out: N 15-45-17 E
RP North: 1975213.74 East: 6120019.70
End North: 1975355.67 East: 6120059.74
Line Course: S 74-14-43 E Length: 75.94
North: 1975335.05 East: 6120132.83
Curve Length: 102.57 Radius: 152.59
Delta: 38-30-50 Tangent: 53.31
Chord: 100.65 Course: N 86-29-52 E
Course In: N 15-45-17 E Course Out: S 22-45-33 E
North: 1975481.91 East: 6120174.26
End North: 1975341.20 East: 6120233.29
Line Course: S 15-45-40 W Length: 18.66
North: 1975323.24 East: 6120228.22
Curve Length: 101.02 Radius: 167.59
Delta: 34-32-17 Tangent: 52.10
Chord: 99.50 Course: S 88-29-08 W
Course In: N 18-47-01 W Course Out: S 15-45-16 W
RP North: 1975481.91 East: 6120174.26
End North: 1975320.61 East: 6120128.76
Line Course: N 74-14-44 W Length: 76.25
North: 1975341.32 East: 6120055.37
Curve Length: 207.74 Radius: 132.47
Delta: 89-51-01 Tangent: 132.12
Chord: 187.10 Course: S 60-41-39 W
Course In: S 15-37-10 W Course Out: N 74-13-51 W
RP North: 1975213.74 East: 6120019.70
End North: 1975249.74 East: 6119892.22
Line Course: S 15-45-42 W Length: 100.08
North: 1975153.42 East: 6119865.03
Line Course: S 74-15-17 E Length: 29.44
North: 1975145.43 East: 6119893.37
Line Course: S 15-45-42 W Length: 15.00
North: 1975131.00 East: 6119889.29
Line Course: N 74-15-17 W Length: 29.44
North: 1975138.98 East: 6119860.96
Line Course: S 15-45-42 W Length: 282.28
North: 1974867.32 East: 6119784.28
Line Course: N 74-15-17 W Length: 17.56
North: 1974872.08 East: 6119767.38

Perimeter: 1687.53 Area: 12,403 sq.ft. 0.28 acres



Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.01

Course: N 40-57-10 E

Error North: 0.006

East : 0.005

Precision 1: 168,753.00



Agenda Item Details

| | |
|--------------------|---|
| Meeting | Apr 06, 2020 - Regular Meeting of the Board of Trustees Agenda |
| Category | FACILITIES |
| Subject | 25. Foothill-De Anza Community College District (Project 801 FHDA Education Center) – Revised Dedication of Sanitary Sewer Easement to City of Sunnyvale (ACTION) |
| Access | Public |
| Type | Action |
| Preferred Date | Apr 06, 2020 |
| Absolute Date | Apr 06, 2020 |
| Recommended Action | Vice Chancellor of Business Services Susan Cheu recommends that the revised Sanitary Sewer Easement Deed be granted to the City of Sunnyvale at the Foothill-De Anza Community College District - Education Center in Sunnyvale, California and will replace and supersede the prior Easement granted by the District and recorded with the City of Sunnyvale on September 18, 2015, as document number 23084650. |

Public Content

Background and Analysis:

The attached Sanitary Sewer Easement Deed between Foothill-De Anza Community College District and the City of Sunnyvale was previously submitted to the Board of Trustees on August 31, 2015, and was approved by the Board. It added a 5-foot Sanitary Sewer Easement adjacent to the then existing 10-foot Easement that crossed the Education Center site. That additional Easement was approved by the Board and was recorded on September 18, 2015, with the Santa Clara County Clerk Recorder's office as document #23084650.

History:

An existing ten-foot wide Sanitary Sewer Easement had crossed the Education Center site when the District took ownership of the site. The City of Sunnyvale had requested that the Easement width be increased to conform to City standards. It was in the District's best interest to increase the Easement width to allow future replacement or maintenance of the sanitary sewer line, and that width was accommodated in the project design. The dedication of the additional 5-foot wide easement adjacent to the existing 10-foot wide easement provided a 15-foot wide access corridor requested by the City for a new sanitary sewer. The Education Center site was constructed along with the new Sanitary Sewer across the site by Contractors working for the District.

Analysis:

The 15-foot Sanitary Sewer Easement required minor adjustments to show the exact location of the installed Sanitary Sewer as it crossed the Education Center site. This revised Sanitary Sewer Easement shows the exact location of the sewer and adjusts the Easement to align with the installed sewer location. With the Board's approval and recording of this new Easement at the Santa Clara County Recorder's Office, the City of Sunnyvale will accept the revised Easement and have the existing two Easements vacated.

Education Code Section 81310 authorizes the Board of Trustees to dedicate such an easement to a public utility.

| | |
|---------------------------|---|
| Submitted by: | Susan Cheu, Vice Chancellor, Business Services, x6202 |
| Additional contact names: | Tom Armstrong, Director, Capital Construction Program |
| Is backup provided? | Yes |

2020.04.06_FHDA_Public-Sanitary_Sewer_Easement-Signed.pdf (955 KB)

2015.08.31_Agenda_Item_No_17_Foothill-De_Anza_Education_Center-
Dedication_of_Sanitary_Sewer_Easement_to_City_of_Sunnyvale.pdf (225 KB)

Doc-23084650.pdf (198 KB)

Doc-1658903.pdf (82 KB)

Administrative Content

Executive Content

Motion & Voting

Vice Chancellor of Business Services Susan Cheu recommends that the revised Sanitary Sewer Easement Deed be granted to the City of Sunnyvale at the Foothill-De Anza Community College District - Education Center in Sunnyvale, California and will replace and supersede the prior Easement granted by the District and recorded with the City of Sunnyvale on September 18, 2015, as document number 23084650.

Motion by Patrick Ahrens, second by Gilbert Wong.

Final Resolution: Motion carries

Aye: Patrick Ahrens, Laura Casas, Pearl Cheng, Peter Landsberger, Gilbert Wong, Genevieve Kolar, Tiffany Thi Nguyen

RECORDING REQUESTED BY

NAME City of Sunnyvale

WHEN RECORDED MAIL TO:

NAME: City of Sunnyvale/Engineering Division

ADDRESS: P.O. Box 3707

CITY/STATE/ZIP: Sunnyvale, CA 94088-3707

24654723

Regina Alcomendras
Santa Clara County - Clerk-Recorder

10/15/2020 08:00 AM

Titles: 1 Pages: 8

Fees: \$0.00

Taxes: \$0.00

Total: \$0.00



(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

(SPACE ABOVE FOR RECORDER'S USE)

RECORD WITHOUT FEE UNDER
GOVERNMENT CODE SECTION 27383

EASEMENT DEED
Sanitary Sewer

Foothill-DeAnza Community College District hereby GRANTS to the City of Sunnyvale, a Municipal Corporation of the State of California, an EASEMENT for the construction, reconstruction, operation, repair, maintenance, replacement, relocation and enlargement of sanitary sewer facilities in, through, over, across, beneath and upon that certain real property situated in the City of Sunnyvale, County of Santa Clara, State of California as described in Exhibits A attached hereto and a part hereof. This Easement replaces and supersedes the prior Easement granted by the District and recorded September 18, 2015 as document # 23084650.

Executed this 12th day of September, 2020.

Owners:

Foothill-De Anza Community College District

By:

Judy C. Miner
Judy C. Miner
Chancellor

By:

Susan Cheu

Susan Cheu
Vice Chancellor, Business Services

All signatures must be acknowledged.



February 4, 2020
BKF No. 20116100
Page 1 of 3

EXHIBIT "A"
Legal Description

15 FOOT PUBLIC SANITARY SEWER EASEMENT
Lands of Foothill-De Anza Community College District

Real property in the City of Sunnyvale, County of Santa Clara, State of California, described as follows:

Being a portion of Parcel C as described on that certain Quitclaim Deed, recorded on February 27, 2013 as Document No. 22111150, Official Records of Santa Clara County, more particularly described as follows:

Beginning at the southwesterly corner of said Parcel C, said corner being also a point on the easterly line of Innovation Way;

Thence leaving said corner and along the southerly line of said Parcel C, South 74° 14' 18" East, 343.43 feet to the **TRUE POINT OF BEGINNING** of this description;

Thence leaving said southerly line the following courses and distances:

North 22° 07' 59" East, 109.77 feet;

North 15° 50' 32" East, 214.43 feet;

North 15° 58' 43" East, 200.46 feet;

North 22° 10' 22" East, 108.91 feet to a point on the northerly line of said Parcel C, said point being also the southeasterly line of Innovation Way and said point being also the beginning of a non-tangent curve, concave to the northwest, having a Radius of 180.00 feet, with a radial line that bears South 36° 49' 15" East;

Thence along said northerly line of said Parcel C, said line being also the southerly line of Innovation Way, northeasterly along said curve, through a central Angle of 08° 31' 51", with an arc Length of 26.80 feet to a point on the westerly line of Parcel B as described in the Bureau of Land Management Field Notes, Volume R23, page 156;

Thence along said westerly line of said Parcel B, being also the easterly line of said Parcel C, South 15° 47' 27" East, 26.56 feet;

Thence leaving said line the following courses and distances:

South 22° 10' 22" West, 105.62 feet;

South 15° 58' 43" West, 199.63 feet;

South 15° 50' 32" West, 215.24 feet;

South 22° 07' 59" West, 108.92 feet to said southerly line of said Parcel C;

Thence along said southerly line, North 74° 14' 18" West, 15.09 feet to the **TRUE POINT OF BEGINNING** of this description.

Containing an area of 9,658 square feet, more or less.

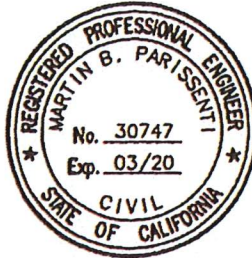
Exhibit "B"
Public Sanitary Sewer Easement
Page 2 of 3

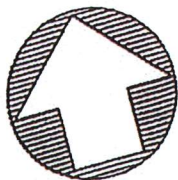
A plat of the herein described Easement labeled EXHIBIT "B" is attached hereto and made a part thereof.

This legal description was prepared by me or under my direct supervision in conformance with the requirements of the Professional Land Surveyors' Act.


Martin B. Parissenti
R.C.E. 30747

3/1/2020
Dated





INNOVATION WAY
(PRIVATE STREET)

| CURVE TABLE | | | |
|-------------|---------|----------|--------|
| NO. | RADIUS | DELTA | LENGTH |
| C1 | 180.00' | 8°31'51" | 26.80' |

| LINE TABLE | | |
|------------|-------------|---------|
| NO. | BEARING | LENGTH |
| L1 | N22°07'59"E | 109.77' |
| L2 | S22°07'59"W | 108.92' |
| L3 | N74°14'18"W | 15.09' |

S36°49'15"E (R)

S15°47'27"W 26.56'

PARCEL B
BLM FIELD NOTES
VOLUME R23, PAGE 156
APN 110-27-039

N22°10'22"E 108.91'

S22°10'22"W 105.62'

S15°58'43"W 199.63'

PARCEL C

DOC. NO. 22111150
APN 110-27-040 (2019-20)

LANDS OF FOOTHILL DE ANZA
COMMUNITY COLLEGE DISTRICT

N15°58'43"E 200.46'

N15°50'32"E 214.43'

S15°50'32"W 215.24'

15' WIDE PUBLIC SANITARY
SEWER EASEMENT
AREA = 9,658± SQ. FT.

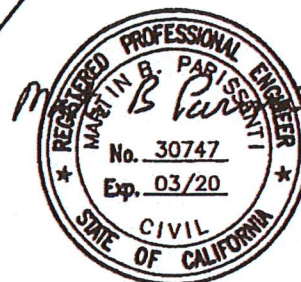
P.O.B.

S74°14'18"E 343.43'

T.P.O.B.

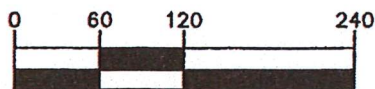
EXISTING SANITARY
SEWER EASEMENT
DOC. NO. 1658903
(4473 O.R. 369)

PARCEL D
(ONIZUKA TRACT)
DOC. NO. 2225715
APN 110-27-041



LEGEND

— EASEMENT LINE
— PROPERTY LINE
(R) RADIAL
P.O.B. POINT OF BEGINNING
T.P.O.B. TRUE POINT OF BEGINNING



(SCALE IN FEET)

EXHIBIT "B"

K:\ENG11\116100\DWG\EASEMENTS\PUBLIC-SS\15-SS-ESMT.DWG

PLAT TO ACCOMPANY LEGAL DESCRIPTION



1730 N. FIRST STREET
SUITE 600
SAN JOSE, CA 95112
408-467-9100
408-467-9199 (FAX)

Subject **15-FOOT PUBLIC SANITARY
SEWER EASEMENT**

Job No. **20116100**

By **KAB** Date **02-04-20** Chkd. **MBP**
SHEET **3** OF **3**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

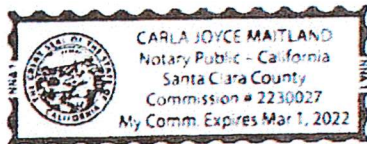
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of Santa Clara)
 On September 12, 2020 before me, Carla Joyce Maitland, Notary Public,
 Date Here Insert Name and Title of the Officer
 personally appeared Judy C. Miner
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Carla Joyce Maitland
 Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Easement Deed - Sanitary Sewer Document Date: September 12, 2020
 Number of Pages: Four Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Judy C. Miner
 Corporate Officer — Title(s): _____
 Partner — Limited General
☒ Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
 Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
 Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Santa Clara)On September 12, 2020 before me, Carla Joyce Maitland, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared

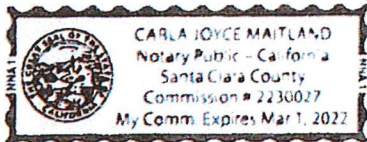
Susan Chen

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Carla Joyce Maitland
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Easement Deed - Sanitary Document Date: September 12, 2020Number of Pages: Four Signer(s) Other Than Named Above: _____**Capacity(ies) Claimed by Signer(s)**Signer's Name: Susan Chen

Corporate Officer — Title(s): _____

Partner — Limited General

☒ Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

CERTIFICATE OF ACCEPTANCE

Pursuant to California Government Code Section 27281

THIS IS TO CERTIFY that the interest in real property conveyed by Deed or Grant, dated September 12, 2020, from Foothill-De Anza Community College District to the City of Sunnyvale, a municipal corporation, is hereby accepted by the City by order of the undersigned officer or agent on behalf of the City Council of the City of Sunnyvale pursuant to authority conferred by Resolution No. 146-89 of the City Council, adopted on June 27, 1989, and the Grantee consents to recordation thereof by its duly authorized officer.

DATED: Oct 2, 2020

CITY OF SUNNYVALE

BY: Jennifer Ng
Jennifer Ng, PE
Assistant Director of Public
Works/City Engineer
Department of Public Works

Certified as a true copy
By _____ City Clerk
City Clerk : Deputy City Clerk
City of Sunnyvale Date 07/24/2020

RESOLUTION NO. 146-89

**RESOLUTION OF THE COUNCIL OF THE CITY OF SUNNYVALE
AUTHORIZING THE CITY ENGINEER ON BEHALF OF THE CITY
OF SUNNYVALE TO ACCEPT ALL DEEDS AND GRANTS CONVEYING
ANY INTEREST IN OR EASEMENT UPON REAL PROPERTY TO THE
CITY OF SUNNYVALE AND TO CONSENT TO THEIR RECORDATION
AND RESCINDING RESOLUTION NO. 200-76**

WHEREAS, Section 27281 of the Government Code of the State of California provides that deeds or grants conveying any interest in or easement upon real estate to a political corporation or governmental agency for public purposes shall not be acceptable for recordation without the consent of the grantee evidenced by the resolution of acceptance attached to said deed or grant deed; and

WHEREAS, said section further provides that an officer or agent of a municipal corporation may, by resolution, be authorized to consent to such deeds or grants;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SUNNYVALE RESOLVES AS FOLLOWS:

SECTION 1. The City Engineer is hereby authorized and directed to accept, for and on behalf of the City of Sunnyvale, all deeds and grants conveying any interest in or easement upon real estate to the City of Sunnyvale, and to consent to their recordation.

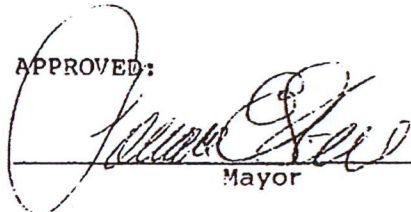
SECTION 2. The City Clerk is directed to certify to the adoption of this resolution and to attach a copy thereof to each such deed or grant presented for recordation.

SECTION 3. Resolution No. 200-76 is hereby rescinded.

PASSED AND ADOPTED by the City Council of the City of Sunnyvale at a regular meeting held on the 27th day of June, 1989, by the following called vote:

AYES: NAPIER, CASTILLO, O'TOOLE, PARKER, STONE
NOES: NONE
ABSENT: WALDMAN & HANLON

APPROVED:


Mayor

ATTEST:
City Clerk

By 
Deputy City Clerk
(SEAL)